
FITCHBURG PUBLIC SCHOOLS

FITCHBURG MASSACHUSETTS

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, OCTOBER 5, 2026 – **6:00 PM**

FITCHBURG CITY CLERK

Oct 01 2026 8:29 am

FITCHBURG CITY HALL CAMPUS
LEGISLATIVE BUILDING
700 MAIN STREET
FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

AGENDA

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
 - School Committee Chair Report
 - Resource Subcommittee – *Will report on September 29, 2026 meeting*
 - School Building Needs Subcommittee – *Will report on September 29, 2026 meeting*
 - Policy Subcommittee – *Will report on September 16, 2026 meeting*
 - Student Support Subcommittee – *Will report on October 5, 2026 meeting*
 - School Personnel Subcommittee – *Nothing to report*
 - Student Advisory Committee – *Will meet on October 19, 2026*
 - Student Representative – *Report on district wide activities*
4. Approval of the minutes from a previous School Committee Meeting:
Approval of Minutes of the Regular School Committee Meeting of September 14, 2026.

Motion

Second

Vote

5. Communications:
 - Community Refrigerator – Councilor Derrick Cruz
 - *Nominations for MASC/MASS delegate and alternative
6. Public Comment:

Register and submit Virtual public comments, of no more than 2 minutes in length, to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA.US by noon Monday, September 14, 2026.

7. Superintendent's Report:

* Denotes Items that require Action Item Vote.

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.

- *SY27 Superintendent Goals
- District Accountability Results

8. Budget Items:

- *Donations – (1)
- *Grants – to submit (1)
- *Grants – to accept (5)

9. Policy Items:

- ACL, Interacting with Law Enforcement Officers Engaged in Civil Law Enforcement (Protect Act) – First Reading

10. Action Items:

- #26-660- #26-27 Approve the School Committee's nominee _____ as delegate for the 2026 MASC/M.A.S.S. Joint Conference, November 4-7, 2026.

_____ Motion	_____ Second	_____ Vote
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- #26-661- #26-27 Approve the School Committee's nominee _____ as alternative for the 2026 MASC/M.A.S.S. Joint Conference, November 4-7, 2026.

_____ Motion	_____ Second	_____ Vote
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- #26-662- #26-27 Approve the Superintendent's goals for the 26/27 school year.

_____ Motion	_____ Second	_____ Vote
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- #26-663- #26-27 Approve the Superintendent's recommendation to accept the donation of P.E. equipment for Memorial Middle School; Donors Choose.

_____ Motion	_____ Second	_____ Vote
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- #26-664- #26-27 Approve the Superintendent's recommendation to submit the following grant(s) titled:

- 84 Movement Grant; \$20,000

_____ Motion	_____ Second	_____ Vote
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- #26-665- #26-27 Approve the Superintendent's recommendation to accept the following grant(s) titled:

- FY 27 Fund Code 305 Title I; \$2,622,515

* Denotes Items that require Action Item Vote.

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- FY 27 Fund Code 140 Title IIA; \$233,290
- FY 27 Fund Code 180 Title III; \$183,010
- FY 27 Fund Code 309 Title IV; \$202,703
- FY 27 Early College Support Grant; \$75,000

Motion

Second

Vote

11. Other Business:
12. Executive Session: *Not all this time*
13. Adjournment:

* Denotes Items that require Action Item Vote.

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