



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

BOARD OF HEALTH

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Sep 25 2026 4:13 pm

MEETING DATE:	Thursday, October 01, 2026
MEETING TIME:	4:00 ☐ AM ☒ PM
MEETING PLACE:	
Name of building (if applicable)	Legislative Building (next to City Hall)
Room number (if applicable)	
Address	700 Main Street
City	Fitchburg, MA 01420

This meeting will be open to the public including a **virtual** option. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at scurry@fitchburgma.gov

OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

Public FORUM: The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

1. State your name and the community you reside in.
2. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
3. You may speak only on items appearing on the agenda for no more than (2) minutes.
4. Please state the petition, order, ordinance, or resolution number to which you refer.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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Agenda:

Hearings & Petitions

1. Elizanda Damas, 84 Columbus St., requesting an appeal of ticket (#8109) and violation of MGL c.270 § 16.
2. Pam Sontag petitioning “Bleu” a tan German Shepherd owned by Melanie DeJesus and Paul Wood of 219 South Street, be deemed a dangerous dog according to MGL c.140 § 157.
3. DANGEROUS DOG CASE REVIEW- “Indigo” a Black Lab owned by Jennifer and Water Connell of 245 Tibbett Circle deemed a dangerous dog with conditions on June 11, 2026 pursuant to MGL 140 § 157.

Meeting Minutes:

Review and Approve meeting minutes of August 6, 2026.

Announcements:

- Substance Use Disorder-Treatment Options-October 21, 2026, 5-7PM @Fitchburg Armory-14 Wallace Ave.
- Medication Take Back Drive-Up Event-October 24, 2026 @ 700 Main St., Legislative Building next to City Hall.

Regulations:

Regulations Discussion and Planning (future meetings)

- a. Private Well Regulation amendments
- b. Title 5-Septic Tank requirements regulation
- c. Animal Keeping Regulation
- d. Hauler Regulations

Adjournment-next meeting November 5, 2026

BOH reserves the right to rearrange the agenda as necessary

Submitted by: Stephen D. Curry, Director of Public Health

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