



Filed in the City Clerk's Office:

CITY OF FITCHBURG

FITCHBURG CITY CLERK

NOTICE OF PUBLIC MEETING

Sep 09 2026 10:19 am

AGENDA

LEGISLATIVE AFFAIRS COMMITTEE MEETING

MEETING DATE: Tuesday, September 15, 2026
MEETING TIME: 6:00 PM
MEETING PLACE: LEGISLATIVE BUILDING
MEETING ADDRESS: 700 Main Street, Fitchburg, MA
Chair Walsh, Cruz, Starr, Van Hazinga &
COMMITTEE MEMBERS: Zarrella

AGENDA ITEMS: *

This meeting will be open to the public.

**Council as a Whole Meeting*

Agenda Items: *

Approval of the following Minutes: September 2, 2026

150-26. Stephen D. Curry, Director of Public Health, requests that the City Council repeal Chapter 164 of the City Ordinances, *Sales of Tobacco Products* as outlined in the enclosed petition.

*This notice is provided in the event that a quorum of the City Council is present at this standing committee meeting, thereby constituting a Committee of the Whole. If fewer than a quorum of the City Council is present, no Committee of the Whole meeting shall be convened. If a quorum is present, the Committee of the Whole shall be limited strictly to the standing committee agenda items listed above.

Beth Walsh, Chair, Legislative Affairs Committee

Joanna Bilotta-Simeone

Posted By Joanna Bilotta-Simeone, Clerk