
FITCHBURG PUBLIC SCHOOLS

FITCHBURG MASSACHUSETTS

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, SEPTEMBER 14, 2026 – **6:00 PM**

FITCHBURG CITY HALL CAMPUS
LEGISLATIVE BUILDING
700 MAIN STREET
FITCHBURG, MA 01420

FITCHBURG CITY CLERK

Sep 10 2026 2:32 pm

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

AGENDA

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
 - School Committee Chair Report
 - Resource Subcommittee – *Will meet on September 29, 2026*
 - School Building Needs Subcommittee – *Will meet on September 29, 2026*
 - Policy Subcommittee – *Will meet on September 16, 2026*
 - Student Support Subcommittee – *Will meet on October 5, 2026*
 - School Personnel Subcommittee – *Nothing to report*
 - Student Advisory Committee – *Will meet on October 19, 2026*
 - Student Representative – *Report on district wide activities*
4. Approval of the minutes from a previous School Committee Meeting:
Approval of Minutes of the Regular School Committee Meeting of June 15, 2026.

Motion

Second

Vote

5. Communications:
6. Public Comment:

Register and submit Virtual public comments, of no more than 2 minutes in length, to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA.US by noon Monday, September 14, 2026.

7. Superintendent's Report:

** Denotes Items that require Action Item Vote.*

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.

- *Permission to Plan 8th Grade Out-of-State Overnight Trip
- Summer School Update
- Welcome Back to School Update
 - Cell Phone Policy Implementation Update
 - Summer Hiring and Unfilled Positions
 - Capital Projects and Facilities Update
- Health Curriculum Pilot

8. Budget Items:

- *Donations – (7)
- *Grants – to submit (6)
- *Grants – to accept (6)

9. Policy Items:

10. Action Items:

- #26-650- #26-27 Approve the Superintendent’s recommendation to accept the donation of 70 backpacks with school supplies to be distributed among students in need; British American Club.

Motion

Second

Vote

- #26-651- #26-27 Approve the Superintendent’s recommendation to accept the donation of general classroom supplies for Fitchburg High School; All One Credit Union / Noami Rodriguez.

Motion

Second

Vote

- #26-652- #26-27 Approve the Superintendent’s recommendation to accept the donation of crayons, markers, and paint at Reingold Elementary School; Mass. Youth Soccer / Tom Beis.

Motion

Second

Vote

- #26-653- #26-27 Approve the Superintendent’s recommendation to accept the donation of 20 red stools to be distributed amongst our schools; AIS.

Motion

Second

Vote

- #26-654- #26-27 Approve the Superintendent’s recommendation to accept the donation of \$3,000 to be distributed amongst 6 classrooms at Crocker Elementary School; North End Subaru.

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Motion

Second

Vote

- #26-655- #26-27 Approve the Superintendent's recommendation to accept the donation of \$100 for the food pantry at the Welcome Center; Coff33 Corp.

Motion

Second

Vote

- #26-656- #26-27 Approve the Superintendent's recommendation to accept the donation of 600 pairs of Bombas socks to be distributed to students in need; Masonic Angel Fund.

Motion

Second

Vote

- #26-657- #26-27 Approve the Superintendent's recommendation to submit the following grant(s) titled:
 - Increasing Access to Dual Language Bilingual Education; \$25,320
 - Strengthening ESL Programming and Services; \$51,800
 - Career Technical Education Partnership Planning Grant; \$290,000
 - Community Foundation; \$10,000
 - Organizational Grant; \$10,000
 - Instrument Grant; \$10,000

Motion

Second

Vote

- #26-658- #26-27 Approve the Superintendent's recommendation to accept the following grant(s) titled:
 - Fresh Fruit and Vegetable Program; \$106,127
 - MCC Creative Experiences; \$20,000
 - MEL Grant; \$12,000
 - High Dose Tutoring; No cost tutoring services provided to 150 elementary students
 - Phone Free Schools Support Grant; \$50,000
 - ASOST; \$21,500

Motion

Second

Vote

- #26-659- #26-27 Approve the Superintendent's recommendation to allow the 8th grade team to plan their annual out-of-state overnight field trip to Washington D.C.

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Motion

Second

Vote

11. Other Business:
12. Executive Session: *Not all this time*
13. Adjournment:

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