

Derry Cooperative School Board
School Administrative Unit #10
Wednesday, September 9, 2026
6:30 p.m. Regular Meeting
Derry Municipal Center, 3rd Floor Meeting Room
14 Manning Street
Derry, New Hampshire 03038

Members of the Board
Michael Thiele, Chair
Jennifer Theroux, Vice Chair
Jamie Carreau
David Clapp
Jenna Paradise
Karen Rand
Brenda Willis

AGENDA

- 1) **Call to Order:** Mr. Michael Thiele, Chair
 - a) Pledge of Allegiance
 - b) Roll Call
 - c) Consent Agenda:
 - i) Adoption of Minutes
 - Public Meeting Minutes of August 25, 2026
 - Nonpublic Meeting Minutes of August 25, 2026
 - ii) Approval of Payroll and Expense Manifests
 - iii) Approval of Nominations, Resignations, and Retirements
- 2) **Appointment Presentations:**
 - a) Principal Reports: Mr. Flynn
- 3) **Delegations and Individuals:** Note: Residents of Derry, parents of currently-enrolled Derry students, and employees of the District may address the School Board on matters that pertain only to school and District business for a period of time not to exceed three (3) minutes per person. The comment period will remain open for thirty (30) minutes.
- 4) **Student Representative Updates:**
 - a) None
- 5) **Deliberations:**
 - a) RFQ for Sale of SAU Building (18 South Main Street): Mr. Flynn
 - b) School District Treasurer Appointment: Mr. Thiele
- 6) **Administration Reports:**
 - a) Business Administrator's Update: Ms. Simard
 - b) Superintendent's Update: Mr. Flynn
 - i) Town Council Joint Workshop Planning
 - ii) Fiscal Advisory Committee Meeting Schedule
- 7) **Committee & Liaison Reports:**
 - a) Finance Committee: Ms. Rand
 - b) Facilities Committee: Mr. Clapp
- 8) **Member Updates & Any Other Business:**
- 9) **Future Meetings:**
 - a) September 22, 2026: School Board / Town Council Joint Workshop
5:30 p.m. - Derry Municipal Center - 3rd Floor Meeting Room
 - b) September 22, 2026: Regular Meeting
6:30 p.m. - Derry Municipal Center - 3rd Floor Meeting Room
 - c) October 13, 2026: Regular Meeting
6:30 p.m. - Derry Municipal Center - 3rd Floor Meeting Room
- 10) **Nonpublic Session:** Note: The Board reserves the right to enter nonpublic session under any applicable subparagraph of RSA 91-A:3, II at any time during the meeting should the need arise.
- 11) **Adjournment**

This building is handicap accessible

sau10.nh.gov

Agenda items are subject to change