



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Oct 19 2026 3:51 pm

AIRPORT COMMISSION MEETING

REVISED

1:07 pm, Oct 20, 2026

MEETING DATE: Wednesday, October 21, 2026

MEETING TIME: 6:00 ☐AM ☒PM

MEETING PLACE:

Name of building Legislative Building

Room

Address 700 Main Street

City Fitchburg

If you would like to participate remotely via
Zoom please email
airportadmin@fitchburgma.gov no later than
3:30PM Oct. 20th

AGENDA ITEMS:

- Opening announcements and call to order
- Welcome and introductions
- Vote to approve previous meeting minutes (July Regular Meeting)
- Correspondence to the Commission
- Gale Updates & Review

1) Action Items

2) New Business

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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3) Old Business

- a) Rockin Horse Enterprise, LLC, Phase 1 Hangar Updates
- b) AIP Grant #67003525 Expenditures
- c) Building 7 Hangar Door Replacement Update
- d) Grant funding for site readiness / hotel study
- e) Snow removal readiness, policies, and equipment upgrades
- f) Long term ramp replacement planning for area near Building 18 and FACT hangar
- g) JMAC Asset Recovery of 131 Crawford St, Fitchburg Land Lease (*Hold as discussed 5/20/26*)
- h) Terrain Tower Light
- i) FPA COOP Lease Update
- j) Runway End Identifier Lights
- k) Add Power Outlets to Ramp Project
- l) Badge Access afterhours to Admin Building
- m) Communication enhancement for Runway closures

4) Financial Review

- a) Approval of Commitments and Abatements
 - Commitments – October rents
 - Abatements – None for October

- Executive Session (will not return to open meeting)

A. M.G.L. c. 30A, §21 allows for any discussion of the lease or sale of real property at 567 Crawford Street that may have a detrimental effect on the negotiating position of the public body.

FPA COOP Lease Amendment

- Adjournment
 - *Next regular meeting to be held on November 18, 2026, 6:00PM.*