
FITCHBURG PUBLIC SCHOOLS
FITCHBURG MASSACHUSETTS

FITCHBURG CITY CLERK

Oct 15 2026 4:15 pm

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, OCTOBER 19, 2026 – **6:00 PM**

FITCHBURG CITY HALL CAMPUS
LEGISLATIVE BUILDING
700 MAIN STREET
FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

AGENDA

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
 - School Committee Chair Report
 - Resource Subcommittee – *Will meet on October 27, 2026*
 - School Building Needs Subcommittee – *Will meet on October 27, 2026*
 - Policy Subcommittee – *Will meet on October 21, 2026*
 - Student Support Subcommittee – *Will meet on November 2, 2026*
 - School Personnel Subcommittee – *Nothing to report*
 - Student Advisory Committee – *Will report on October 19, 2026 meeting*
 - Student Representative – *Report on district wide activities*
4. Approval of the minutes from a previous School Committee Meeting:
Approval of Minutes of the Regular School Committee Meeting of October 5, 2026.

Motion

Second

Vote

5. Communications:
6. Public Comment:

Register and submit Virtual public comments, of no more than 2 minutes in length, to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA.US by noon Monday, October 5, 2026.

7. Superintendent's Report:
 - Enrollment Dept. Update – Luisa Fernandez, Director of Enrollment and Family Engagement

* Denotes Items that require Action Item Vote.

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.

- Longsjo Middle School, MCAS & School Improvement Plan
- Memorial Middle School, MCAS & School Improvement Plan
- *SY27 Superintendent Goals – Superintendent Thompson
- *Social Media Litigation – Superintendent Thompson

8. Budget Items:

- *Donations – (1)
- *Grants – to submit (1)
- *Grants – to accept (2)

9. Policy Items:

10. Action Items:

- #26-667- #26-27 Approve the Superintendent’s goals for the 26/27 school year.

_____	_____	_____
Motion	Second	Vote

- #26-668- #26-27 Approve the School Committee’s recommendation for Superintendent Thompson to sign the legal services agreement and retain _____ for legal services in regards to the social media litigation.

_____	_____	_____
Motion	Second	Vote

- #26-669- #26-27 Approve the Superintendent’s recommendation to accept the donation of apples; Sholan Farms.

_____	_____	_____
Motion	Second	Vote

- #26-670- #26-27 Approve the Superintendent’s recommendation to accept the donation of fifty 30-gallon bins with lids; Sterilite Corporation.

_____	_____	_____
Motion	Second	Vote

- #26-671- #26-27 Approve the Superintendent’s recommendation to submit the following grant(s) titled:

- Student Support and Wellbeing Systems (SSWS) Grant; Up to \$100,000

_____	_____	_____
Motion	Second	Vote

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- #26-672- #26-27 Approve the Superintendent’s recommendation to accept the following grant(s) titled:
 - FY 27 Innovative Pathways Grant; \$50,000
 - Girl Scouts; \$33,975

Motion

Second

Vote

11. Other Business:
12. Executive Session: *Not all this time*
13. Adjournment:

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