

**Learn about the City's plan to construct and move the water treatment plant - Clean drinking water is an essential right**

## Agendas and Minutes

City of Ashland



City Council [\(View All\)](#)

### Study Session

#### Agenda

Monday, March 18, 2024

**ASHLAND CITY COUNCIL  
STUDY SESSION AGENDA  
Monday, March 18, 2024  
Council Chambers, 1175 E Main Street**

**Live stream** via [rvtv.sou.edu](http://rvtv.sou.edu) select RVTV Prime. Recorded meetings are available on our **website**.

Public testimony will be accepted for both public forum items and agenda items. If you would like to submit **written testimony** or if you wish to **speak electronically** during the meeting, please complete the **Public Testimony Form** no later than **10 a.m.** the day of the meeting.

#### 5:30 p.m. Study Session








1. **Public Input (15 minutes – Public input or comment on City business not included on the agenda)**
2. **Fire Code Update**
3. **City Forestlands Climate Adaption Project**



### 4. Adjournment of Study Session

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Manager's office at 541.488.6002 (TTY phone number 1.800.735.2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I).

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<p>Connect to Ashland Fiber Network</p> <p></p>	<p>Proposals, Bids &amp; Notifications</p> <p></p>
<p>Request Building Inspection</p> <p></p>	<p>Apply for Other Permits &amp; Licenses</p> <p></p>
<p>Building Permit Applications</p> <p></p>	<p>Register for Recreation Programs</p> <p></p>



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