# ASHLAND CITY COUNCIL STUDY SESSION AGENDA Monday, March 3, 2025

Council Chambers, 1175 E Main Street

## Live stream via rvtv.sou.edu select RVTV Prime.

HELD HYBRID (In-Person or Zoom Meeting Access)

Public testimony will be accepted for both general public forum items and agenda items.

If you would like to submit **written testimony** or if you wish to **speak electronically** during the meeting, please complete the online <a href="Public Testimony Form">Public Testimony Form</a> no later than **10 a.m. the day of the**<a href="mailto:meeting.">meeting.</a>

#### 5:30 p.m. Study Session

#### I. PUBLIC FORUM

15 minutes - Public input or comment on City business not included on the agenda

## II. ADU Program Update

a. ADU Pre-approved Plan Program Update

# III. Fire Update

a. Fire Update: Single Roles, FEMA Grant and Paid Leave OT Impacts

#### IV. Revision to AMC 9.04 Weeds and Noxious Vegetation

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### V. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Alissa Kolodzinski at 541.488.5307 (TTY phone number 1.800.735.2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting.

\*\*\*Agendas and minutes for City of Ashland Council, Commission and Committee meetings may be found at the City website, <u>ashlandoregon.gov</u>,

