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# Agendas and Minutes

City of Ashland ▼

Ashland Parks & Recreation Commission [\(View All\)](#)

## APRC Regular Business Meeting (In Person)

### Agenda

Wednesday, April 10, 2024



**AGENDA FOR BUSINESS MEETING**  
**ASHLAND PARKS & RECREATION COMMISSION**  
**April 10, 2024**  
**Council Chambers – 6:00 PM**  
**1175 E Main Street**

To attend the meeting or to provide public input, see public participation instructions on page two.

**AGENDA**

**PACKET**

I. **CALL TO ORDER**



II. APPROVAL OF MINUTES

- a. APRC Special Meeting – February 7, 2024

III. ADDITIONS OR DELETIONS TO THE AGENDA

IV. PUBLIC FORUM

V. CONSENT AGENDA

VI. DIRECTORS REPORT

VII. BUSINESS

- a. Ashland Japanese Garden Koi Pond Improvements (Information)  
b. Oak Knoll Golf Course Update and Discussion (Information)

VIII. ITEMS FROM COMMISSIONERS/STAFF

IX. UPCOMING MEETING DATES

- a. APRC Study Session May 1, Electronic Meeting 6:00 PM  
b. APRC Business Meeting May 8, in Person at Council Chambers 6:00 PM  
c. Ashland Senior Advisory Committee May 13, Electronic Meeting 3:30 PM  
d. Recreation Division Advisory Committee May 16, in Person at the Lithia Park Cabin 4:00 PM

X. LOOKAHEAD REVIEW

XI. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's office at (541) 488-6002 (TTY phone number (800) 735-2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I). Parks Commission meetings are broadcast live on Channel 9, or on CHARTER CABLE CHANNEL 180. Visit the City of Ashland's website at [www.ashland.or.us](http://www.ashland.or.us).









**Public Participation Instructions**

This meeting will be held in-person in Council Chambers 1175 E. Main St. Those who wish to provide oral testimony must attend the meeting and fill out a speaker request card. The public can view on Channel 9 or Channels 180 and 181 (for

Charter Communications customers) or live stream via [rvtv.sou.edu](http://rvtv.sou.edu) - select RVTV Prime.

Written testimony will be accepted via email sent to [nancy.mero@ashland.or.us](mailto:nancy.mero@ashland.or.us). Please include **"Public Testimony"** in the subject line. Written testimony submitted the Tuesday before the meeting by 11:00 am will be made available to the Parks Commissioners before the meeting. All testimony will be included in the meeting minutes.

## Online City Services

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<p>Request Building Inspection</p> 	<p>Apply for Other Permits &amp; Licenses</p> 
<p>Building Permit Applications</p> 	<p>Register for Recreation Programs</p> 

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