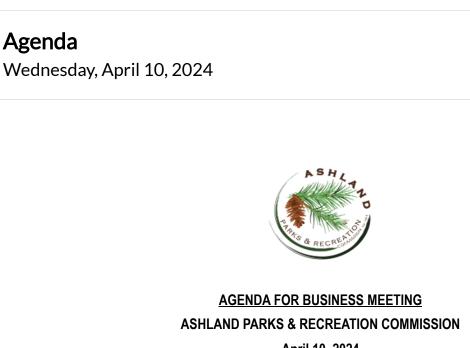
# <u>Learn about the City's plan to construct and move the water treatment plant - Clean</u> <u>drinking water is an essential right</u>

# Agendas and Minutes

City of Ashland

Ashland Parks & Recreation Commission (View All)

**APRC Regular Business Meeting (In Person)** 



April 10, 2024 Council Chambers – 6:00 PM

## 1175 E Main Street

To attend the meeting or to provide public input, see public participation instructions on page two.

<u>AGENDA</u> PACKET

I. CALL TO ORDER



#### II. <u>APPROVAL OF MINUTES</u>

a. APRC Special Meeting - February 7, 2024

### III. ADDITIONS OR DELETIONS TO THE AGENDA

- IV. PUBLIC FORUM
- V. CONSENT AGENDA

#### VI. DIRECTORS REPORT

#### VII. BUSINESS

- a. Ashland Japanese Garden Koi Pond Improvements (Information)
- b. Oak Knoll Golf Course Update and Discussion (Information)

#### VIII. ITEMS FROM COMMISSIONERS/STAFF

### IX. UPCOMING MEETING DATES

- a. APRC Study Session May 1, Electronic Meeting 6:00 PM
- b. APRC Business Meeting May 8, in Person at Council Chambers 6:00 PM
- c. Ashland Senior Advisory Committee May 13, Electronic Meeting 3:30 PM
- d. Recreation Division Advisory Committee May 16, in Person at the Lithia Park Cabin 4:00 PM

#### X. LOOKAHEAD REVIEW

#### XI. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's office at (541) 488-6002 (TTY phone number (800) 735-2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I). Parks Commission meetings are broadcast live on Channel 9, or on CHARTER CABLE CHANNEL 180. Visit the City of Ashland's website at **www.ashland.or.us**.

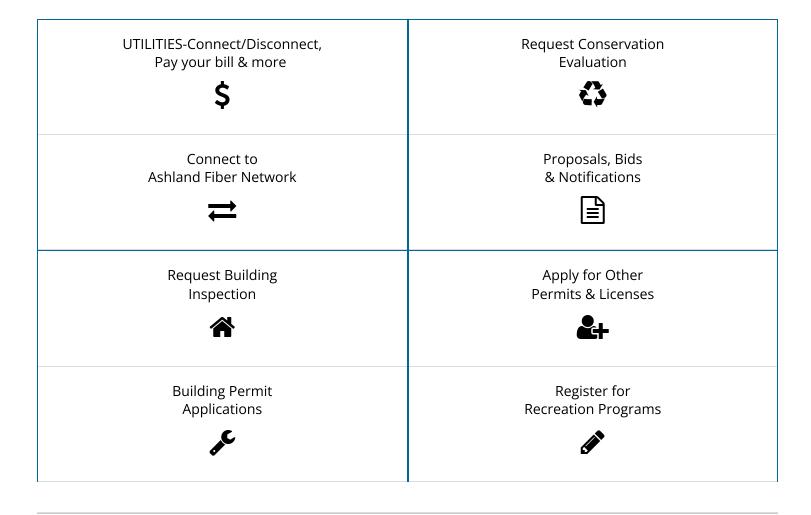
### **Public Participation Instructions**

This meeting will be held in-person in Council Chambers 1175 E. Main St. Those who wish to provide oral testimony must attend the meeting and fill out a speaker request card. The public can view on Channel 9 or Channels 180 and 181 (for

Charter Communications customers) or live stream via **rvtv.sou.edu** - select RVTV Prime.

Written testimony will be accepted via email sent to **nancy.mero@ashland.or.us**. Please include "<u>Public Testimony</u>" in the subject line. Written testimony submitted the Tuesday before the meeting by 11:00 am will be made available to the Parks Commissioners before the meeting. All testimony will be included in the meeting minutes.

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# Let Us Know

### Name

## Phone or Email

### **Question or Comment**

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