



## **BUSINESS MEETING AGENDA**

November 12, 2025

1175 E Main Street, Council Chamber – 6:00 PM

To attend the meeting or to provide public testimony, see participation instructions.

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF MINUTES**

1. Park Commission Business Meeting October 1, 2025

**IV. ADDITIONS OR DELETIONS TO THE AGENDA**

**V. PUBLIC FORUM**

**VI. CONSENT AGENDA**

1. Ashland Senior Advisory Committee Meeting Minutes July 14, 2025
2. Recreation Division Advisory Committee Meeting Minutes July 17, 2025
3. Trails Advisory Committee Meeting Minutes April 4 and July 15, 2025
4. Recreation Division Advisory Committee Bylaws

**VII. DIRECTORS REPORT**

**VIII. BUSINESS**

1. Senior Services Division Annual Report (Information)
2. Q4 FY25 Financial Update (Information)
3. Indoor Facility Use Policy (Action)
4. East Main Street Community Park Phase II (Action)

**IX. ITEMS FROM COMMISSIONERS/STAFF**

**a. Liaison Report**

**X. UPCOMING MEETING DATES**

1. Trails Advisory Committee November 19, Lithia Cabin 4:15 PM
2. Park Commission Special Meeting December 3, Council Chamber 6:00 PM
3. Park Commission Strategic Goals Meeting December 10, Council Chamber 6:00 PM
4. Park Commission Study Session TBD, Council Chamber 6:00 PM

## **XI. ADJOURNMENT**

*If you need special assistance to participate in this meeting, please contact Nancy Mero at [Nancy.mero@ashlandoregon.gov](mailto:Nancy.mero@ashlandoregon.gov) or 541-552-2256 (TTY phone number 1-800-735-2900). Notification at least three business days before the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting in compliance with the Americans with Disabilities Act.*

### **Participation Instructions**

This meeting will be held in-person in Council Chamber 1175 E. Main St. Those who wish to provide oral testimony must attend the meeting, fill out a speaker request card, and give it to a staff member before the meeting begins. If you would like to give testimony electronically, please contact Nancy Mero at [nancymero@ashlandoregon.gov](mailto:nancymero@ashlandoregon.gov) by 10:00 AM the morning of the meeting. Please include **"Virtual Public Testimony"** in the subject line.

Written testimony will be accepted via email sent to Nancy Mero at [Nancy.mero@ashlandoregon.gov](mailto:Nancy.mero@ashlandoregon.gov). Please include **"Public Testimony"** in the subject line. Written testimony submitted by 11:00 AM the Tuesday before the meeting will be made available to the Parks Commissioners before the meeting. All testimony will be included in the meeting minutes.

For ways to view this meeting and watch previously recorded Park Commission meetings, please visit this webpage. <https://ashlandoregon.gov/740/Watch-a-Meeting>