

Agendas and Minutes

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Ashland Parks & Recreation Commission [\(View All\)](#)

APRC Regular Business Meeting

Agenda

Wednesday, November 08, 2023

[AGENDA FOR BUSINESS MEETING](#)

ASHLAND PARKS & RECREATION COMMISSION
 November 8, 2023
 Council Chambers – 6 p.m.
 1175 E Main St

[Meeting Packet](#)
[Minutes](#)

- I. CALL TO ORDER
- II. **APPROVAL OF MINUTES**
 - a. APRC Study Session – October 4, 2023
 - b. APRC Business Meeting – October 11, 2023
- III. ADDITIONS OR DELETIONS TO THE AGENDA
- IV. PUBLIC FORUM
- V. **CONSENT AGENDA**
 - a. Approval of Subcommittee Minutes
 - b. RDAC New Committee Member Approval
 - c. Approval of Alice in Wonderland Mountain Bike Trail Reroute
- VI. DIRECTORS REPORT
- VII. BUSINESS
 - a. **CIP Discussion (Action)**
 - b. **East Main Park Plan (Action)**
 - c. **Advisory Committees (Action)**
 - d. **Fuels Management on Parklands (Information)**
 - e. **Salmon Safe Certification (Action)**
- VIII. ITEMS FROM COMMISSIONERS/STAFF
- IX. UPCOMING MEETING DATES
 - a. Ashland Senior Services Advisory Committee – Monday, November 13, 2023
 - Electronic Meeting – 3:30 p.m.
 - b. Recreation Division Advisory Committee – Wednesday December 14, 2023
 - Lithia Park Cabin 4:00 p.m.
- X. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's office at (541) 488-6002 (TTY phone number (800) 735-2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I). Parks Commission meetings are broadcast live on Channel 9, or on CHARTER CABLE CHANNEL 180. Visit the City of Ashland's website at www.ashland.or.us.

Public Participation Instructions

This meeting will be held in-person in Council Chambers 1175 E. Main St. Those who wish to provide oral testimony must attend the meeting and fill out a speaker request card. The public can view on Channel 9 or Channels 180 and 181 (for Charter Communications customers) or live stream via rvtv.sou.edu - select RVTV Prime.

Written testimony will be accepted via email sent to tara.kiewel@ashland.or.us. Please include "**Public Testimony**" in the subject line. Written testimony submitted the Tuesday before the meeting by 11:00 am will be made available to the Parks Commissioners before the meeting. All testimony will be included in the meetings minutes.

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