<u>City Utilities – Pay Online, Connect/Disconnect and More</u>

MAYOR & COUNCIL ~

DEPARTMENTS ~

COMMITTEES/COMMISSIONS ~

PARKS&REC ~

VISITOR & BUSINESS ~

CONTACT

Q

Agendas and Minutes

Home » Agendas and Minutes

Ashland Parks & Recreation Commission (View All)

APRC Regular Business Meeting

Agenda

Wednesday, November 08, 2023

AGENDA FOR BUSINESS MEETING

ASHLAND PARKS & RECREATION COMMISSION November 8, 2023 Council Chambers – 6 p.m.

1175 E Main St

Meeting Packet

Minutes

- I. CALL TO ORDER
- II. APPROVAL OF MINUTES
 - a. APRC Study Session October 4, 2023
 - b. APRC Business Meeting October 11, 2023
- III. ADDITIONS OR DELETIONS TO THE AGENDA
- IV. PUBLIC FORUM
- V. CONSENT AGENDA
 - a. Approval of Subcommittee Minutes
 - b. RDAC New Committee Member Approval
 - c. Approval of Alice in Wonderland Mountain Bike Trail Reroute
- VI. DIRECTORS REPORT
- VII. BUSINESS
 - a. CIP Discussion (Action)
 - b. East Main Park Plan (Action)
 - c. Advisory Committees (Action)
 - d. Fuels Management on Parklands (Information)
 - e. Salmon Safe Certification (Action)
- VIII. ITEMS FROM COMMISSIONERS/STAFF
- IX. <u>UPCOMING MEETING DATES</u>
 - a. Ashland Senior Services Advisory Committee Monday, November 13, 2023
 - Electronic Meeting 3:30 p.m.
 - b. Recreation Division Advisory Committee Wednesday December 14, 2023
 - Lithia Park Cabin 4:00 p.m.
- X. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's office at (541) 488-6002 (TTY phone number (800) 735-2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I). Parks Commission meetings are broadcast live on Channel 9, or on CHARTER CABLE CHANNEL 180. Visit the City of Ashland's website at www.ashland.or.us.

Public Participation Instructions

This meeting will be held in-person in Council Chambers 1175 E. Main St. Those who wish to provide oral testimony must attend the meeting and fill out a speaker request card. The public can view on Channel 9 or Channels 180 and 181 (for Charter Communications customers) or live stream via rvtv.sou.edu - select RVTV Prime.

Written testimony will be accepted via email sent to tara.kiewel@ashland.or.us. Please include "Public Testimony" in the subject line. Written testimony submitted the Tuesday before the meeting by 11:00 am will be made available to the Parks Commissioners before the meeting. All testimony will be included in the meetings minutes.

Online City Services

Pay Your Utility Bill	Request Conservation Evaluation	Request Building Inspection	Apply for Other Permits & Licenses
Connect to Ashland Fiber Network	Proposals, Bids & Notifications	Building Permit Applications	Register for Recreation Programs

Email Updates

Sign up to receive local important News & Events.

Email Address Subscribe

Archived City Records

Unsubscribe

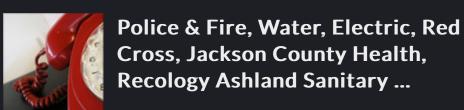
Commissions

Water Advisory Home

Mayor/Council Taxes **Departments** Codes

f Web Links

Emergency Contact Info



Let Us Know Name **Phone or Email Question or Comment**

