# ASHLAND CITY COUNCIL STUDY SESSION AGENDA

Monday, June 3, 2024

Council Chambers, 1175 E Main Street

View on Channel 9 or channels 180 and 181(Charter Communications) or live stream via rvtv.sou.edu select RVTV Prime

HELD HYBRID (In-Person or Zoom Meeting Access)

Public testimony will be accepted for both general public forum items and agenda items.

#### Please complete the online **Public Testimony**

<u>Form</u> (ashland.or.us/Council), ashland.or.us/Council. Indicate on the Public Testimony Form if you wish to provide WRITTEN testimony, or if you wish to speak ELECTRONICALLY during the meeting.

Please submit your testimony no later than 10 a.m. the day of the meeting.

#### I. PUBLIC FORUM

15 minutes - Public input or comment on City business not included on the agenda

#### II. Buildable Lands Inventory Update

1. Buildable Lands Inventory Update

## III. Land Banking

Land Banking

### IV. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Manager's office at 541.488.6002 (TTY phone number 1.800.735.2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I).

\*\*\*Agendas and minutes for City of Ashland Council, Commission and Committee meetings may be found at the City website, <u>ashland.or.us/Agendas.asp</u>

