# <u>Learn about the City's plan to construct and move the water treatment plant - Clean</u> <u>drinking water is an essential right</u>

## Agendas and Minutes

City of Ashland

City Council (View All)

### **Council Study Session**

#### Agenda

Monday, April 01, 2024

# ASHLAND CITY COUNCIL STUDY SESSION AGENDA

Monday, April 1, 2024 Council Chambers, 1175 E Main Street

\*This is joint study session with Ashland Parks and Recreation Commission

Live stream via rvtv.sou.edu select RVTV Prime. Recorded meetings are available on our website.

Public testimony will be accepted for both public forum items and agenda items.

If you would like to submit **written testimony** or if you wish to **speak electronically** during the meeting,

please complete the Public Testimony Form no later than 10 a.m. the day of the meeting.

#### 5:30 p.m. Study Session

- 1. Public Input (15 minutes Public input or comment on City business <u>not</u> included on the agenda)
- 2. DEI Assessment and Strategic Plan
- 3. SB 1537 UGB Expansion



- 4. Homeless Services Masterplan Subcommittee update
- 5. Adjournment of Study Session

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Manager's office at 541.488.6002 (TTY phone number 1.800.735.2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I).

# Online City Services

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Building Permit Applications	Register for Recreation Programs

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