

## Agendas and Minutes

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Planning Commission [\(View All\)](#)

### Planning Commission Special Meeting

#### Agenda

Tuesday, November 28, 2023

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The public hearing will be held at 7:00 p.m. on November 28, 2023. The meeting will be televised on local channel 9 or channels 180 and 181 for Charter Communications customers or will also be available live stream by going to [rvtv.sou.edu](http://rvtv.sou.edu) and selecting RVTV Prime.

Written testimony will be accepted for the public hearing agenda items via email to [PC-public-testimony@ashland.or.us](mailto:PC-public-testimony@ashland.or.us) with the subject line “11/28/23 PC Hearing Testimony” by 10:00 a.m. on Monday, November 27, 2023. Written testimony will not be accepted on findings because the record is closed. If the applicant wishes to provide a rebuttal to the testimony, they can submit the rebuttal via e-mail to [PC-public-testimony@ashland.or.us](mailto:PC-public-testimony@ashland.or.us) with the subject line “11/28/23 PC Hearing Testimony” by 10:00 a.m. on Tuesday, November 28, 2023. Written testimony received by the deadlines will be available to the Planning Commission before the meeting and will be included in the meeting minutes.

Oral testimony will be taken during the public hearing. If you wish to provide oral testimony during the electronic meeting, send an email to [PC-public-testimony@ashland.or.us](mailto:PC-public-testimony@ashland.or.us) by 10:00 a.m. on Monday, November 27, 2023. In order to provide testimony at the public hearing, please provide the following information: 1) make the subject line of the email “11/28/23 Speaker Request”, 2) include your name, 3) specify the date and commission meeting you wish to virtually attend or listen to, 4) specify if you will be participating by computer or telephone, and 5) the name you will use if participating by computer or the telephone number you will use if participating by telephone.

To speak to an agenda item in person you must fill out a speaker request form at the meeting and will then be recognized by the Chair to provide your public testimony. Written testimony can be submitted in advance or in person at the meeting.

If you would like to watch and listen to the Planning Commission meeting virtually, but not participate in any discussion, you can use the Zoom link below to join the meeting as an attendee.

**November 28, 2023**

**Special Meeting**

**Agenda**

**I. CALL TO ORDER:** 7:00 p.m., Civic Center Council Chambers, 1175 E. Main Street

**II. ANNOUNCEMENTS**

**III. PUBLIC FORUM**

Note: [PC-public-testimony@ashland.or.us](mailto:PC-public-testimony@ashland.or.us) by November 28, 2023, 10 a.m. to register to participate electronically. To speak to an agenda item in person you must fill out a speaker request form at the meeting and will then be recognized by the Chair to provide your public testimony. Written testimony can be submitted in advance or in person at the meeting. If you are interested in watching the meeting via Zoom, please utilize the following link: <https://zoom.us/j/96501167038>

**IV. UNFINISHED BUSINESS**

A. Approval of Findings for Climate-Friendly and Equitable Communities Parking Code Amendments, PA-T3-2023-00006

**V. OTHER BUSINESS**









A. Parks, Trails, and Open Space Map Update

**VI. OPEN DISCUSSION**

**VII. ADJOURNMENT**

**Next Meeting Date:** December 12, 2023

## Online City Services

<p>Pay Your Utility Bill</p> 	<p>Request Conservation Evaluation</p> 	<p>Request Building Inspection</p> 	<p>Apply for Other Permits &amp; Licenses</p> 
<p>Connect to Ashland Fiber Network</p> 	<p>Proposals, Bids &amp; Notifications</p> 	<p>Building Permit Applications</p> 	<p>Register for Recreation Programs</p> 

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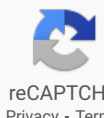
**Police & Fire, Water, Electric, Red Cross, Jackson County Health, Recology Ashland Sanitary ...**

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