

ASHLAND CITY COUNCIL BUSINESS MEETING AGENDA

Tuesday, June 17, 2025

Council Chambers, 1175 E Main Street

Live stream via RVTV Prime at rvtv.sou.edu or broadcast on Spectrum 180 & 181.

Public comment will be accepted for both general public forum items and agenda items.

If you would like to submit **written comments** or if you wish to **speak electronically** during the meeting, complete the online **Public Testimony Form no later than 10 a.m. the day of the meeting.**

I. EXECUTIVE SESSION 5:00 pm

- a. To review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee or staff member who does not request an open hearing pursuant to ORS 192.660 (2)(i).
- b. To consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed pursuant to ORS 192.660 (2)(h).

II. CALL TO ORDER 6:00 pm

- a. Land Acknowledgement**
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL

V. MAYOR'S / CHAIR OF THE COUNCIL ANNOUNCEMENT

a. Bee City Proclamation

VI. APPROVAL OF MINUTES

- a. Minutes of the June 2, 2025 Study Session Meeting
- b. Minutes of the June 3, 2025 Business Meeting

VII. CONSENT AGENDA

- a. APD Contract for Records Management System
- b. Surplus three vehicles for the Public Works Fleet Division
- c. Surplus 2023 Van Ambulance
- d. Committee Member Appointments
- e. Award of Contruction Contract Water Treatment Plant Offsite Improvements

VIII. SPECIAL PRESENTATIONS

a. Swearing in of Council Member Derek Sherrell

IX. PUBLIC FORUM

15 minutes – Public input or comment on City business not included on the agenda

X. PUBLIC HEARING

a. PA-Appeal-2025-00021 - An appeal on the record of the Planning Commission's approval of PA-T2-2024-00053, a Physical and Environmental (P&E) Constraints Review Permit to allow the construction of a new single-family dwelling on Hillside Lands/Severe Constraints Lands at 231 Granite Street, including an Exception to the Development Standards for Hillside Lands, a Tree Removal Permit to remove 74 trees, and a Variance to the flag drive standards.





XI. ORDINANCES, RESOLUTIONS AND CONTRACTS

- a. Second Reading of Ordinance 3265 adopting the 2025 Economic Opportunity Analysis
- b. Second Reading of Ordinance 3264 Creating Section 13.40 of the Ashland Municipal Code Establishing Recreational Immunity Protections
- c. A Resolution of the City of Ashland Clarifying Certain Conditions of Employment for Management, Confidential, and Non-Represented Employees and Repealing Resolution 2022-26.
- XII. UNFINISHED BUSINESS
- XIII. NEW BUSINESS
- XIV. CITY MANAGER REPORT
- XV. OTHER BUSINESS FROM COUNCIL MEMBERS/REPORTS FROM COUNCIL LIAISONS
- XVI. ADJOURNMENT

If you need special assistance to participate in this meeting, please contact Alissa Kolodzinski at recorder@ashlandoregon.gov or 541.488.5307 (TTY phone number 1.800.735.2900). Notification at least three business days before the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting in compliance with the Americans with Disabilities Act.

* Items on the Agenda not considered due to time constraints are automatically continued to the next regularly scheduled Council meeting [AMC 2.04.030.(D)(3)]

** LAND ACKNOWLEDGEMENT

We acknowledge and honor the aboriginal people on whose ancestral homelands we work—the Ikirakutsum Band of the Shasta Nation, as well as the diverse and vibrant Native communities who make their home here today. We honor the first stewards in the Rogue Valley and the lands we love and depend on: Tribes with ancestral lands in and surrounding the geography of the Ashland Watershed include the original past, present and future indigenous inhabitants of the Shasta, Takelma, and Athabaskan people. We also recognize and acknowledge the Shasta village of K'wakhakha - "Where the Crow Lights" - that is now the Ashland City Plaza.

***Agendas and minutes for City of Ashland Council, Commission and Committee meetings may be found at the City website, ashlandoregon.gov.

