

CITY OF GRANTS PASS
COUNCIL AGENDA
May 15, 2024
6 pm City Council Meeting
Council Chambers - 101 NW A Street



MAYOR: Sara Bristol

CITY COUNCIL MEMBERS:

<i>Ward 1</i>	<i>Ward 2</i>	<i>Ward 3</i>	<i>Ward 4</i>
Brian DeLaGrange Rob Pell	Valerie Lovelace Rick Riker	Dwight Faszer, II Dwayne Yunker	Joel King Vanessa Ogier

Invocation

Flag Salute

Roll Call

1. PUBLIC HEARING

- a. Ordinance annexing 948 NE Hillcrest Drive into the City limits. **Second reading. Pgs. 1-8**

Quasi-judicial

- b. Ordinance annexing the property located at 2117 Allen Creek Road into City limits. **Pgs. 9-66**

Quasi-judicial

- c. Ordinance amending the Zoning Map for the property located at 2117 Allen Creek Road. **Pgs. 67-72**

Quasi-judicial

- d. Ordinance amending the Comprehensive Plan Map and Zoning Map for property located at 235 NW Scenic Drive from High Density Residential designation and R-4 Zoning to Moderate-High Density Residential designation and R-3 Zoning. **Pgs. 73-198**

Quasi-judicial

- e. Ordinance vacating the common property lines between tax lots 7900, 8000, and 8001 of map number 36-05-20-CB. **Pgs. 199-204**

Legislative

- f. Ordinance amending Development Code Articles 2, Procedure Types, 12, Zoning Districts, 13, Special Purpose Districts, 15, Nonconforming Use and Development, 17, Lots and Creation of Lots, 18, Planned Unit Developments, 19, Site Plan Reviews, 22, Residential Development, 25, Parking and Loading, and 30, Definitions related to Middle Housing. **Pgs. 205-882**

2. COUNCIL ACTION

- a. Resolution revising the Development Agreement with Chrisman Development, Inc., to develop affordable housing on surplus land known as the SW Ramsey Avenue property. **Pgs. 883-898**

3. APPOINTMENTS

- a. Motion appointing two members to the Urban Area Planning Commission.
Pgs. 899-908

4. PUBLIC COMMENT This is an opportunity for the public to address the City Council on items not related to a public hearing or Council action item for the Council. The intent is to provide information that is pertinent to the City's jurisdiction. Each speaker will be given three minutes to address the Council as one body, not to individuals. At the conclusion of public comment, Council will have an opportunity to respond.

This meeting will proceed in an effective and courteous manner. Citizens and Council members will be allowed to state their positions in an atmosphere free from slander, threats, or other personal attacks. Signs or placards, outbursts of applause, campaigning for public office, or other disruptive behavior will not be tolerated.

If you have a question regarding any government provided service or a current City policy, please contact the City Manager's office in an attempt to resolve the matter.

- a. Opportunity to review public comment
b. Review emails

5. CONSENT AGENDA (Items included are of such routine nature or without controversy so that they may be approved with a single action).

****Indicates short Staff presentation and Council comment.***

- a. Resolution authorizing the City Manager to enter into a contract for the FY'24 Overlays/Maintenance; Project No. TR6372. **Pgs. 909-924**
- b. Resolution continuing membership in the Citycounty Insurance Services property, general liability, automobile pool. **Pgs. 925-934**
- c. Resolution authorizing the City Manager to adjust the salary schedules for non-bargaining employees. **Pgs. 935-944**
- d. Resolution approving commercial activity in Riverside Park for the Frog O'Faire Event 2024. **Pgs. 945-954**
- e. Motion to readopt the City's Investment Policy. **Pgs. 955-986**
- f. Motion approving the Zone Map Amendment and Annexation Findings of Fact. **Pgs. 987-990**
- g. Motion approving the Jantzer RV Park, 2000 SW Bridge Street Major Site Plan review appeal of the Planning Commission decision Findings of Fact. **Pgs. 991-1006**
- h. Motion approving alley beautification project, 217 SE 6th Street & 125 SE G Street historical building façade improvement review appeal of Historical Buildings and Sites Commission decision Findings of Fact. **Pgs. 1007-1012**

- i. Motion approving the minutes of the City Council meeting of May 1, 2024. **Pgs. 1013-1016**
 - j. Motion acknowledging the minutes of the Collaborative Economic Development Committee meeting of March 28, 2024. **Pgs. 1017-1020**
 - k. Motion acknowledging the minutes of the Urban Area Planning Commission meeting of April 10, 2024. **Pgs. 1021-1058**
 - l. Motion acknowledging the minutes of the Sustainability and Energy Action Committee meeting of January 4, 2024. **Pgs. 1059-1060**
6. MATTERS FROM MAYOR, COUNCIL AND STAFF
- a. Mayor & Council Comments
 - b. Staff Comments
7. EXECUTIVE SESSION: None
8. ADJOURN

City Council meetings will offer citizen participation via phone. If you would like to provide public comment, please contact the City Recorder by noon the day of the meeting. Registered participants will be emailed the teams meeting ID password, and call-in phone number by 3 pm on the day of the meeting. You should not share this information. City Recorder: 541.450.6000 or kfrerk@grantspassoregon.gov

ACCOMMODATION OF PHYSICAL IMPAIRMENTS: In order to accommodate persons with physical impairments, please notify the City Recorder's Office of any special physical or language accommodations at least 48 business hours prior to the meeting. To request these arrangements, please contact Karen Frerk, City Recorder at 541.450.6000.

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