CITY OF GRANTS PASS COUNCIL AGENDA February 21, 2024

6 pm City Council Meeting Council Chambers - 101 NW A Street

MAYOR: Sara Bristol

CITY COUNCIL MEMBERS:



Ward 1	Ward 2	Ward 3	Ward 4
Brian DeLaGrange	Valerie Lovelace	Dwight Faszer, II	Joel King
Rob Pell	Rick Riker	Dwayne Yunker	Vanessa Ogier

Invocation

Flag Salute

Roll Call

Recognition: Ward Warren Lifetime Achievement Award in Historic Preservation
Manny Sharp Citizens Lifesaving Award

1. PUBLIC HEARING

Quasi-judicial

- a. Resolution authorizing the City Manager to approve a Special Use Permit for OnTrack, Inc., to operate an emergency lodging and outpatient clinic facility to be located at 688 and 690 Rogue River Highway. Pgs. 1-44
- b. Ordinance creating a Developer Installed Reimbursement District (CC6560) for the River Mist PUD Waterline. **Pgs. 45-52**

2. COUNCIL ACTION

- a. Ordinance amending Grants Pass Municipal Code by creating Chapter 5.58,
 Regulation of Humanitarian Service Events on Publicly Owned Property. Pgs.
 53-62
- b. Ordinance amending Grants Pass Municipal Code by adding Chapter 4.03 Public Safety Food and Beverage Tax. **Pgs. 63-74**
- c. Ordinance amending Grants Pass Municipal Code by adding Chapter 8.90 Public Safety Utility Fee. **Pgs. 75-88**
- d. Resolution amending the Comprehensive Fee Schedule for adjustments. **Pgs. 89-130**
- 3. PUBLIC COMMENT This is an opportunity for the public to address the City Council on items not related to a public hearing or Council action item for the Council. The intent is to provide information that is pertinent to the City's jurisdiction. Each speaker will be given three minutes to address the Council as one body, not to individuals. At the conclusion of public comment, Council will have an opportunity to respond.

This meeting will proceed in an effective and courteous manner. Citizens and Council members will be allowed to state their positions in an atmosphere free from slander, threats, or other personal attacks. Signs or placards, outbursts of applause, campaigning for public office, or other disruptive behavior will not be tolerated.

If you have a question regarding any government provided service or a current City policy, please contact the City Manager's office in an attempt to resolve the matter.

- a. Opportunity to review public comment
- b. Review emails
- CONSENT AGENDA (Items included are of such routine nature or without controversy so that they may be approved with a single action).
 *Indicates short Staff presentation and Council comment.
 - a. Resolution consenting to Mark Bartholomew as temporary City Attorney. Pgs. 131-136
 - b. * Motion acknowledging the receipt of the monthly and quarterly financial reports for quarter ended June 2023. **Pgs. 137-204**
 - c. Motion approving the minutes of City Council meeting of February 7, 2024. **Pgs. 205-210**
 - d. Motion acknowledging the minutes of the Historical Buildings and Sites Commission meeting of January 11, 2024. **Pgs. 211-214**
 - e. Motion acknowledging the minutes of the Parks Advisory Committee meeting of January 11, 2024. **Pgs. 215-218**
 - f. Motion acknowledging the minutes of the Tourism Advisory Committee meeting of January 2, 2024. **Pgs. 219-220**
- 5. MATTERS FROM MAYOR, COUNCIL AND STAFF
 - a. Mayor & Council Comments
 - b. Staff Comments
- 6. <u>EXECUTIVE SESSION</u>: none anticipated
- 7. ADJOURN

City Council meetings will offer citizen participation via phone. If you would like to provide public comment, please contact the City Recorder by noon the day of the meeting. Registered participants will be emailed the teams meeting ID password, and call-in phone number by 3 pm on the day of the meeting. You should not share this information. City Recorder: 541.450.6000 or kfrerk@grantspassoregon.gov

ACCOMMODATION OF PHYSICAL IMPAIRMENTS: In order to accommodate persons with physical impairments, please notify the City Recorder's Office of any special physical or language accommodations at least 48 business hours prior to the meeting. To request these arrangements, please contact Karen Frerk, City Recorder at 541.450.6000.