## CITY OF GRANTS PASS COUNCIL AGENDA August 16, 2023

6 pm City Council Meeting
Council Chambers - 101 NW A Street



MAYOR: Sara Bristol

CITY COUNCIL MEMBERS:

Ward 1	Ward 2	Ward 3	Ward 4
Brian DeLaGrange	Valerie Lovelace	Dwight Faszer, II	Joel King
Rob Pell	Rick Riker	Dwayne Yunker	Vanessa Ogier

Invocation

Flag Salute

Roll Call

## 1. COUNCIL ACTION

- a. Ordinance annexing the Blackberry Lane Subdivision located between Leonard Road and Raydean Drive into the City limits. **Pgs. 1-42**
- b. Ordinance amending Grants Pass Municipal Code by adding Chapter 8.90
   Public Safety Utility Fee. **Pgs. 43-54**
- c. Resolution authorizing the City Manager to purchase a replacement multipurpose fire apparatus. **Pgs. 55-58**

## 2. APPOINTMENTS

- a. Motion appointing one member to the Bikeways and Walkways Committee. **Pgs. 59-66**
- 3. PUBLIC COMMENT This is an opportunity for the public to address the City Council on items not related to a public hearing or Council action item for the Council. The intent is to provide information that is pertinent to the City's jurisdiction. Each speaker will be given three minutes to address the Council as one body, not to individuals. At the conclusion of public comment, Council will have an opportunity to respond.

This meeting will proceed in an effective and courteous manner. Citizens and Council members will be allowed to state their positions in an atmosphere free from slander, threats, or other personal attacks. Signs or placards, outbursts of applause, campaigning for public office, or other disruptive behavior will not be tolerated.

If you have a question regarding any government provided service or a current City policy, please contact the City Manager's office in an attempt to resolve the matter.

- a. Opportunity to review public comment
- b. Review emails

- 4. <u>CONSENT AGENDA</u> (Items included are of such routine nature or without controversy so that they may be approved with a single action). \*Indicates short Staff presentation and Council comment.
  - Resolution authorizing the City Manager to enter into an agreement with Axon Enterprise, Inc., to purchase the Fleet 3 In-Car Video System. Pgs. 67-82
  - b. Resolution authorizing the City Manager to provide reimbursement to Fernwood Properties LLC for installing a 16" waterline to supply the future Meadow Wood Reservoir. **Pgs. 83-102**
  - c. \* Resolution amending the Comprehensive Fee Schedule for adjustments. **Pgs. 103-128**
  - d. Motion approving the minutes of the City Council meeting of August 2, 2023. **Pgs. 129-132**
  - e. Motion acknowledging the minutes of the Committee on Public Art meeting of May 9, 2023. **Pgs. 133-136**
  - f. Motion acknowledging the minutes of the Committee on Public Art meeting of June 20, 2023. **Pgs. 137-140**
  - g. Motion acknowledging the minutes of the Committee on Public Art meeting of July 11, 2023. **Pgs. 141-144**
  - h. Motion acknowledging the minutes of the Urban Area Planning Commission meeting of July 12, 2023. **Pgs. 145-148**
  - i. Motion acknowledging the minutes of the Housing Advisory Committee meeting of June 16, 2023. **Pgs. 149-152**
  - Motion acknowledging the minutes of the Collaborative Economic Development Committee meeting of June 22, 2023. Pgs. 153-156
  - k. Motion acknowledging the minutes of the Urban Tree Advisory Committee meeting of June 12, 2023. **Pgs. 157-158**
  - I. Motion acknowledging the minutes of the Tourism Advisory Committee meeting of June 6, 2023. **Pgs. 159-162**
  - m. Motion acknowledging the minutes of the Bikeways and Walkways Committee meeting of May 9, 2023. **Pgs. 163-166**
- 5. <u>MATTERS FROM MAYOR, COUNCIL AND STAFF</u>
  - a. Mayor & Council Comments
  - b. Staff Comments
- 6. <u>EXECUTIVE SESSION</u>: None anticipated
- 7. ADJOURN

City Council meetings will offer citizen participation via phone. If you would like to provide public comment, please contact the City Recorder by noon the day of the meeting. Registered participants will be emailed the teams meeting ID password, and call-in phone number by 3 pm on the day of the meeting. You should not share this information.

City Recorder: 541.450.6000 or kfrerk@grantspassoregon.gov

ACCOMMODATION OF PHYSICAL IMPAIRMENTS: In order to accommodate persons with physical impairments, please notify the City Recorder's Office of any special physical or language accommodations at least 48 business hours prior to the meeting. To request these arrangements, please contact Karen Frerk, City Recorder at 541.450.6000.

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