



A G E N D A

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TEL 541-774-6907 • FAX 541-774-6791

MEETING: JACKSON COUNTY PLANNING COMMISSION

DATE: September 28, 2023

TIME: 9:00 AM

PLACE: Courthouse Auditorium

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- | | | | |
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| 9:00 AM* | 1. | Call to Order | Brad Bennington,
Vice-Chair |
| 9:05 AM* | 2. | PUBLIC HEARING - Consideration of an application for a Comprehensive Plan Map Change from Agricultural Land to Aggregate Resource Land and the Zoning Map Change from Exclusive Farm Use (EFU) to Aggregate Removal (AR), and add a portion of the property to the County's Goal 5 inventory of Significant Aggregate Resource Sites, and located at 16568 Highway 62, Eagle Point, OR. The property is further described as Township 35 South, Range 1 West, Section 01, 02 and 03 Tax Lots 100. The application was submitted by Freel & Associates through their agent O'Connor Law Group. File No. 439-23-00001-LRP. | Charles Bennett,
Planner |
| 12:00 PM* | 3. | ADJOURN | |

IF THERE IS A PUBLIC HEARING SCHEDULED DURING THIS MEETING, ORAL TESTIMONY IS LIMITED TO FIVE MINUTES PER PERSON. IF YOU HAVE ADDITIONAL INFORMATION TO GIVE (BEYOND THE FIVE MINUTE LIMIT) YOU ARE ENCOURAGED TO SUBMIT IT IN WRITING.

If an accommodation, auxiliary aid, or service is needed to participate in a County meeting, please contact the Human Resources Office at hr@jacksoncounty.org or 541-774-6036 or TTY/TDD 711 or 800 735-2900. Requests made at least 48 hours prior to the meeting, preferably in writing, will assist County staff in providing the accommodation.

***ALL TIMES ARE APPROXIMATE**