



# Planning Commission Meeting Agenda

## ASHLAND PLANNING COMMISSION STUDY SESSION MEETING AGENDA

Tuesday, June 24, 2025

**Note: Anyone wishing to speak at any Planning Commission meeting is encouraged to do so. If you wish to speak, please rise and, after you have been recognized by the Chair, give your name and complete address for the record. You will then be allowed to speak. Please note the public testimony may be limited by the Chair.**

### I. CALL TO ORDER

7:00 p.m., Civic Center Council Chambers, 1175 E. Main Street

### II. ANNOUNCEMENTS

1. Staff Announcements
2. Advisory Committee Liaison Reports

### III. CONSENT AGENDA

#### Approval of Minutes

1. April 29, 2025 Special Meeting Minutes
2. May 27, 2025 Special Meeting Minutes
3. June 10, 2025 Regular Meeting Minutes

### IV. PUBLIC FORUM

Note: To speak to an agenda item in person you must fill out a speaker request form at the meeting and will then be recognized by the Chair to provide your public testimony. Written testimony can be submitted in advance or in person at the meeting. If you wish to discuss an agenda item electronically, please contact [PC-public-testimony@ashland.or.us](mailto:PC-public-testimony@ashland.or.us) by June 24, 2025 to register to participate via Zoom. If you are interested in watching the meeting via Zoom, please utilize the following link: <https://zoom.us/j/95515818704>

### V. LEGISLATIVE PUBLIC HEARING

<b>PLANNING ACTION:</b>	PA-L-2025-00016
<b>APPLICANT:</b>	Southern Oregon University
<b>LOCATION:</b>	The Southern Oregon University District
<b>ZONE DESIGNATION:</b>	SO (Southern Oregon University)
<b>COMP. PLAN DESIGNATION:</b>	Southern Oregon University District
<b>ORDINANCE REFERENCES:</b>	15.04.210-.216      Demolition or Relocation of Structures
	18.3.6      Southern Oregon University District
	18.4.7      Signs
	18.5.2.030      Review Procedures
	18.5.7.020      Applicability & Review Procedure
	18.5.9      Comprehensive Plan, Zoning & Land Use Ordinance Amendments
	18.6.1      Definitions
<b>DESCRIPTION:</b>	Ashland's Planning Commission and City Council will conduct public hearings to consider a legislative amendment to the Southern Oregon University Facilities Master Plan. This amendment includes proposed zone changes for properties identified on the attached map that may be sold into private ownership by Southern Oregon University. With adoption of this





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Master Plan amendment, the zoning for these properties will be changed as noted on the attached map, however they would remain subject to the SOU Masterplan and SO zoning overlay while under SOU-ownership. Once under private ownership, these properties would be subject to the zoning regulations of the underlying zoning proposed here.

## VI. OPEN DISCUSSION

## VII. ADJOURNMENT

**Next Meeting Date:** July 8, 2025

*If you need special assistance to participate in this meeting, please contact Brandon Goldman at [planning@ashlandoregon.gov](mailto:planning@ashlandoregon.gov) or 541.488.5305 (TTY phone number 1.800.735.2900). Notification at least three business days before the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting in compliance with the Americans with Disabilities Act.*