



Parks & Recreation Commission Meeting Agenda

ASHLAND PARKS & RECREATION COMMISSION

REGULAR BUSINESS MEETING AGENDA

Wednesday, March 12, 2025

Council Chamber 1175 E Main Street 6:00 PM

To attend the meeting or to provide public input, see public participation instructions at the end of the agenda.

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

1. Park Commission Minutes

IV. ADDITIONS OR DELETIONS TO THE AGENDA

V. PUBLIC FORUM

VI. CONSENT AGENDA

VII. DIRECTORS REPORT

VIII. BUSINESS

1. FY 26 - 27 Department Work Plan (Action)
2. FY 26 - 27 Department Budget Recommendation (Action)
3. Recreation Division Advisory Committee Appointments (Action)
4. Trails Advisory Committee Charge (Action)
5. Subcommittee for Winburn Way - Travel Management Project (Action)

IX. ITEMS FROM COMMISSIONERS/STAFF

1. Liaison Report

X. UPCOMING MEETING DATES

1. Park Commission Study Session April 2, Council Chamber, 6:00 PM
2. PROS Plan Kickoff Meeting April 8, Senior Center, 5:30 PM
3. Park Commission Regular Business Meeting, April 9 Council Chamber, 6:00 PM
4. Park Commission Study Session, May 7 Council Chamber 6:00 PM

XI. ADJOURNMENT

If you need special assistance to participate in this meeting, please email [Nancy Mero](mailto:Nancy.Mero@ashland.gov) or call her at 541.552.2256 (TTY phone number 1.800.735.2900). Notification at least three business days before the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting in compliance with the Americans with Disabilities Act. Park Commission regular business meetings are broadcast live on Channel 9, or on CHARTER CABLE CHANNEL 180. Visit the City of Ashland's [website](http://www.ashland.gov).

Public Participation Instructions

This meeting will be held in-person in Council Chamber, 1175 E. Main St. Those who wish to provide oral testimony must attend the meeting, fill out a speaker request card, and give it to staff before the meeting begins. The public can view on Channel 9 or Channels 180 and 181 (for Charter Communications customers) or live stream via rvtv.sou.edu - select RVTV Prime.





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Written testimony will be accepted via email sent to [Nancy Mero](#). Please include **"Public Testimony"** in the subject line. Written testimony submitted by 11:00 AM the day before the meeting will be made available to the Park Commissioners before the meeting. All testimony will be included in the meeting minutes.