



Parks & Recreation Commission Meeting Agenda

ASHLAND PARKS & RECREATION COMMISSION REGULAR BUSINESS MEETING AGENDA

Wednesday, April 9, 2025

To attend the meeting or to provide public input, see public participation instructions at the end of the agenda.

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

1. Park Commission Study Session March 5, 2025

IV. ADDITIONS OR DELETIONS TO THE AGENDA

V. PUBLIC FORUM

VI. CONSENT AGENDA

VII. DIRECTORS REPORT

VIII. BUSINESS

1. FY25 Quarterly Financial Update (Information)
2. Department Budget Process Update (Information)
3. Draft Policy 1.01.001 - Policy Framework (Information)
4. Park Fees (Information)
5. Park Map and Naming (Information)
6. Park Specific Classifications (Information)

IX. ITEMS FROM COMMISSIONERS/STAFF

X. UPCOMING MEETING DATES

1. Trails Advisory Committee Kickoff Meeting April 14, Lithia Park Cabin, 5:00 PM
2. Joint Session with City Council May 7, Council Chamber, 6:00 PM
3. Ashland Senior Advisory Committee May 12, Senior Center, 3:30 PM
4. Park Commission Regular Business Meeting May 14, Council Chamber, 6:00 PM
5. Recreation Division Advisory Committee May 15, Lithia Park Cabin, 4:00 PM

XI. ADJOURNMENT

If you need special assistance to participate in this meeting, please call the Executive Assistant at 541.552.2256 (TTY phone number 1.800.735.2900). Notification at least three business days before the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting in compliance with the Americans with Disabilities Act.

Public Participation Instructions

This meeting will be held in-person in Council Chamber, 1175 E. Main St. Those who wish to provide oral testimony must attend the meeting, fill out a speaker request card, and give it to staff before the meeting begins. The public can view on Channel 9 or Channels 180 and 181 (for Charter Communications customers) or live stream via rvtv.sou.edu - select RVTV Prime.





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Written testimony will be accepted via [email](#) sent to the Executive Assistant. Please include “**Public Testimony**” in the subject line. Written testimony submitted by 11:00 AM the day before the meeting will be made available to the Park Commissioners before the meeting. All testimony will be included in the meeting minutes.