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Agendas and Minutes

City of Ashland ▼

Ashland Parks & Recreation Commission [\(View All\)](#)

APRC Special Meeting (In Person) Council Chambers

Agenda

Wednesday, May 01, 2024



AGENDA FOR SPECIAL MEETING
ASHLAND PARKS & RECREATION COMMISSION
May 1, 2024
Council Chambers – 6:00 PM
1175 E Main Street

To attend the meeting or to provide public input, see public participation instructions on page 2.

Meeting Packet

I. CALL TO ORDER

II. APPROVAL OF MINUTES

a. APRC Special Meeting – March 6, 2024

III. ADDITIONS OR DELETIONS TO THE AGENDA

IV. PUBLIC FORUM

V. CONSENT AGENDA

VI. DIRECTORS REPORT

VII. BUSINESS

- a. Ice Rink Facility Review (Information)
- b. Lithia Park: Winburn Way/ADA Parking (Action)
- c. Miscellaneous Fees and Charges (Action)

VIII. ITEMS FROM COMMISSIONERS/STAFF

- a. Liaison Report

IX. LOOKAHEAD REVIEW

X. UPCOMING MEETING DATES

- a. Ashland Senior Advisory Committee May 13, Electronic Meeting 3:30 PM
- b. Recreation Division Advisory Committee May 16, in Person at the Lithia Park Cabin 4:00 PM
- c. APRC Study Session June 5, Electronic Meeting 6:00 PM
- d. APRC Business Meeting June 12, in Person at Council Chambers 6:00 PM

IX. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's office at (541) 488-6002 (TTY phone number (800) 735-2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I). Parks Commission meetings are broadcast live on Channel 9, or on CHARTER CABLE CHANNEL 180. Visit the City of Ashland's website at www.ashland.or.us.








Public Participation Instructions

This meeting will be held in-person in Council Chambers 1175 E. Main St. Those who wish to provide oral testimony must attend the meeting and fill out a speaker request card. The public can view on Channel 9 or Channels 180 and 181 (for

Charter Communications customers) or live stream via rvtv.sou.edu - select RVTV Prime.

Written testimony will be accepted via email sent to nancy.mero@ashland.or.us. Please include "**Public Testimony**" in the subject line. Written testimony submitted the Tuesday before the meeting by 11:00 am will be made available to the Parks Commissioners before the meeting. All testimony will be included in the meeting minutes.

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<p>Request Building Inspection</p> <p></p>	<p>Apply for Other Permits & Licenses</p> <p></p>
<p>Building Permit Applications</p> <p></p>	<p>Register for Recreation Programs</p> <p></p>



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