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## Agendas and Minutes

Ashland Parks & Recreation Commission [\(View All\)](#)

### APRC Rescheduled Business Meeting (In Person)

#### Agenda

Wednesday, January 17, 2024



**AGENDA FOR RESCHEDULED BUSINESS MEETING**  
**ASHLAND PARKS & RECREATION COMMISSION**  
 January 17, 2024  
 Council Chambers – 6 p.m.  
 1175 E Main St

#### Meeting Packet

To attend the meeting or to provide public input, see public participation instructions on page 2

#### 5:30 p.m. Executive Session

Pursuant to ORS 192.660(2)(e) an executive session will be held to deliberate with persons designated by the governing body to negotiate real property transactions.  
 Pursuant to ORS 192.660(1)(a) an executive session will be held to deliberate with persons designated by the governing body to discuss personnel matters.

- I. CALL TO ORDER
- II. APPROVAL OF MINUTES
  - a. **APRC Business Session – November 8, 2023**
  - b. **APRC Business Session – December 6, 2023**
- III. ADDITIONS OR DELETIONS TO THE AGENDA
- IV. PUBLIC FORUM
- V. CONSENT AGENDA
  - a. **Approval of RDAC minutes October 19, 2023**
- VI. DIRECTORS REPORT
- VII. BUSINESS
  - a. **Rogue World Music Rebranding and Expansion (information)**
  - b. **Technical Support Document for Parks, Trails, and Open Space Map (action)**
  - c. **The Freshwater Trust Herbicide Waiver (action)**
  - d. **Chair/Vice Chair Elections (action)**
- VIII. ITEMS FROM COMMISSIONERS/STAFF
- IX. UPCOMING MEETING DATES
  - a. Recreation Division Advisory Committee February 8 in person at the Lithia Cabin 4:00pm
- X. ADJOURNMENT









In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's office at (541) 488-6002 (TTY phone number (800) 735-2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I). Parks Commission meetings are broadcast live on Channel 9, or on CHARTER CABLE CHANNEL 180. Visit the City of Ashland's website at [www.ashland.or.us.../SIB/files/Agenda\\_1\\_10\\_2024\\_Business\\_Meeting.pdf](http://www.ashland.or.us.../SIB/files/Agenda_1_10_2024_Business_Meeting.pdf)

#### Public Participation Instructions

This meeting will be held in-person in Council Chambers 1175 E. Main St. Those who wish to provide oral testimony must attend the meeting and fill out a speaker request card. The public can view on Channel 9 or Channels 180 and 181 (for Charter Communications customers) or live stream via [rvtv.sou.edu](http://rvtv.sou.edu) - select RVTV Prime.

Written testimony will be accepted via email sent to [nancy.mero@ashland.or.us](mailto:nancy.mero@ashland.or.us). Please include **"Public Testimony"** in the subject line. Written testimony submitted the Tuesday before the meeting by 11:00 am will be made available to the Parks Commissioners before the meeting. All testimony will be included in the meetings minutes.

## Online City Services

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