

CITY OF AUBURN HILLS MONDAY, FEBRUARY 5, 2024

Workshop Session ♦ 5:30 PM

Admin Conference Room, 1827 N. Squirrel Road, Auburn Hills MI

Regular City Council Meeting ◆ 7:00 PM

Council Chamber, 1827 N. Squirrel Road, Auburn Hills MI 248-370-9402 ♦ www.auburnhills.org

Workshop Topic: Rental Housing/Discussion of Update to 2016 Study

- 1. MEETING CALLED TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL OF COUNCIL
- 4. APPROVAL OF MINUTES
 - 4a. City Council Regular Meeting Minutes, January 22, 2024.
- 5. APPOINTMENTS AND PRESENTATIONS
 - Avondale Youth Assistance Program Summary, presented by Michael Kazyak
 - 5b. Motion To confirm the reappointment of Jay Boelter, Donearl Johnson, and Ron Moniz to the Public Safety Advisory Committee.
 - 5c. City Manager's Presentation of Awards
- 6. PUBLIC COMMENT
- 7. CONSENT AGENDA

All items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

- 7a. Board and Commission Minutes
 - 7a1. Brownfield Redevelopment Authority, January 16, 2024
 - 7a2. Election Commission, January 24, 2024
- 7b. Motion To approve a Golf Cart GPS System.
- 7c. Motion To approve MDOT Public Act 51 Mapping Updates.
- 8. UNFINISHED BUSINESS
- 9. NEW BUSINESS
 - 9a. Public Hearing / Motion To adopt an Ordinance to amend Subsection (f) of Section 50-3. Regulations Governing City Parks and City Recreational Grounds of Chapter 50 Parks and Recreation of the Auburn Hills City Code on Second Reading.
 - 9b. Motion To approve the purchase of a 2024 Sewer Easement Machine.
 - 9c. Motion To approve the purchase of a 2024 Vactor Sewer Cleaner/Vacuum Truck.
- 10. COMMENTS AND MOTIONS FROM COUNCIL
- 11. CITY ATTORNEY REPORT
- 12. CITY MANAGER REPORT
- 13. ADJOURNMENT

City Council meeting minutes are on file in the City Clerk's Office. NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248.370.9402 or the City Manager's Office at 248.370.9440 48 hours prior to the meeting. Staff will be pleased to make the necessary arrangements.