

## CITY OF AUBURN HILLS MONDAY, NOVEMBER 25, 2024

## Regular City Council Meeting ◆ 7:00 PM

Council Chamber, 1827 N. Squirrel Road, Auburn Hills MI 248-370-9402 ♦ www.auburnhills.org

- 1. MEETING CALLED TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL OF COUNCIL
- 4. APPROVAL OF MINUTES
  - 4a. City Council Regular Meeting Minutes, November 11, 2024.
- 5. APPOINTMENTS AND PRESENTATIONS
  - 5a. Motion To confirm the reappoint of Gail Cartwright to the Public Safety Advisory Committee.
- 6. PUBLIC COMMENT
- 7. CONSENT AGENDA

All items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

- 7a. Board & Commission Minutes
  - 7a1. Planning Commission, November 13, 2024
  - 7a2. Public Safety Advisory Committee Special Meeting, November 19, 2024
- 7b. Motion To approve the 2025 Fee Schedule.
- 7c. Motion To adopt the 2025 Benefits Resolution for Non-Union Personnel.
- 7d. Motion To approve a third Food and Beverage Services Extension Agreement with Crank's Services. LLC.
- 7e. Motion To approve the SBCA Fill Station Grant Purchase.
- 7f. Motion To purchase extrication equipment.
- 7g. Motion To approve the purchase of Police Department office furniture and workstations.
- 7h. Motion To approve the Police Department Property Room remodel and locker installation.
- 8. UNFINISHED BUSINESS
- 9. **NEW BUSINESS** 
  - 9a. Public Hearing/Motion To approve the Community Development Block Grant Funding Allocation for Program Year 2025.
  - 9b. Motion To approve a Special Land Use Permit / Wescast Industries, Inc.
  - 9c. Motion To approve a One-Year Extension of the Special Land Use Permit, Site Plan, and Tree Removal Permit / Clean View Auto Wash.
  - 9d. Motion To approve the revised City of Auburn Hills Architectural Design Policy.
  - 9e. Motion To approve the modernization contracts for Fire Stations 1, 2, and 3.
- 10. COMMENTS AND MOTIONS FROM COUNCIL
- 11. CITY ATTORNEY REPORT
- 12. CITY MANAGER REPORT
- 13. ADJOURNMENT