



CITY OF AUBURN HILLS
MONDAY, JANUARY 22, 2024
Regular City Council Meeting ♦ 7:00 PM

Council Chamber, 1827 N. Squirrel Road, Auburn Hills MI
248-370-9402 ♦ www.auburnhills.org

- 1. MEETING CALLED TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL OF COUNCIL**
- 4. APPROVAL OF MINUTES**
 - 4a. City Council Workshop Minutes, January 8, 2024.
 - 4b. City Council Regular Meeting Minutes, January 8, 2024.
- 5. APPOINTMENTS AND PRESENTATIONS**
 - 5a. 40th Anniversary Tribute to the City by Senator Moss, Representative Carter and Representative Steele.
 - 5b. Introduction of Bridget Prohaszka, Nutrition Program Team Leader.
- 6. PUBLIC COMMENT**
- 7. CONSENT AGENDA**

All items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

 - 7a. Board and Commission Minutes
 - 7a1. Planning Commission/Recreation Commission, December 6, 2023
 - 7a2. Planning Commission/Recreation Commission, January 10, 2024
 - 7b. Motion – To approve the Fire Department washer and dryer grant purchase.
- 8. UNFINISHED BUSINESS**
- 9. NEW BUSINESS**
 - 9a. Public Hearing/Motion – To approve a request for a six-year IFEC for Magna Seating of America. (Two Motions)
 - 9b. Public Hearing/Motion To approve a request for an eight-year IFEC for Fanuc America Corporation. (Two Motions)
 - 9c. Public Hearing/Motion - To approve a request for a four-year IFEC for TI Automotive Systems LLC. (One Motion)
 - 9d. Motion – To accept the First Reading of an Ordinance to amend Subsection (f) of Section 50-3. – Regulations Governing City Parks and City Recreational Grounds of Chapter 50 – Parks and Recreation of the Auburn Hills City Code and to set for Public Hearing and Second Reading / adoption at the meeting of February 5, 2024.
 - 9e. Motion – To adopt the 2024-2028 City of Auburn Hills Parks and Recreation Master Plan and associated resolution.
- 10. COMMENTS AND MOTIONS FROM COUNCIL**
- 11. CITY ATTORNEY REPORT**
- 12. CITY MANAGER REPORT**
- 13. ADJOURNMENT**

City Council meeting minutes are on file in the City Clerk's Office. NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248.370.9402 or the City Manager's Office at 248.370.9440 48 hours prior to the meeting. Staff will be pleased to make the necessary arrangements.