



**CITY OF AUBURN HILLS**  
**MONDAY, AUGUST 21, 2023**  
**Regular City Council Meeting ♦ 7:00 PM**

Council Chamber, 1827 N. Squirrel Road, Auburn Hills MI  
248-370-9402 ♦ [www.auburnhills.org](http://www.auburnhills.org)

**1. MEETING CALLED TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL OF COUNCIL**

**4. APPROVAL OF MINUTES**

4a. City Council Workshop Minutes, August 7, 2023.

4b. City Council Regular Meeting Minutes, August 7, 2023.

**5. APPOINTMENTS AND PRESENTATIONS**

5a. Administration of Oath to Firefighter Dianne Knapp

**6. PUBLIC COMMENT**

**7. CONSENT AGENDA**

All items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

7a. Board and Commission Minutes

7a1. Tax Increment Finance Authority, August 8, 2023

7b. Motion – To approve the Resolution of Support for Transportation Economic Development Fund (TEDF) Category A Funding for Lapeer Road Improvements, along with the associated Reimbursement Agreement with Schostak Brothers & Company Inc.

7c. Motion – To approve the regional nozzle grant purchase.

7d. Motion – To approve the Crisis Intervention Team Training Reimbursement Program.

7e. Motion – To reallocate funding for the DPW HVAC Renovation Project.

7f. Motion - To receive and file the Salary Resolution and Benefits Resolution as recommended by the Elected Officials Compensation Commission.

**8. UNFINISHED BUSINESS**

8a. Motion – To consider non-renewal of the hotel license for Comfort Suites.

8b. Motion – To consider the hotel license for Extended Stay America.

**9. NEW BUSINESS**

9a. Public Hearing/Motion – To approve new UL LLC Industrial Development District.

Public Hearing/Motion – To approve request for six (6) year IFEC for UL LLC.

9b. Motion – To approve the combined PUD Step One – Concept Plan and PUD Step Two – Site Plan and Tree Removal Permit / GM Electric Vehicle Parts Assembly, Distribution, and Office Facility.

**10. COMMENTS AND MOTIONS FROM COUNCIL**

**11. CITY ATTORNEY REPORT**

**12. CITY MANAGER REPORT**

**13. ADJOURNMENT**

City Council meeting minutes are on file in the City Clerk's Office. NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248.370.9402 or the City Manager's Office at 248.370.9440 48 hours prior to the meeting. Staff will be pleased to make the necessary arrangements.