



**CITY OF AUBURN HILLS**  
**MONDAY, OCTOBER 2, 2023**

**Workshop Session ♦ 5:30 PM**

Admin Conference Room, 1827 N. Squirrel Road, Auburn Hills MI

**Regular City Council Meeting ♦ 7:00 PM**

Council Chamber, 1827 N. Squirrel Road, Auburn Hills MI

248-370-9402 ♦ [www.auburnhills.org](http://www.auburnhills.org)

**Workshop Topic:**

- River Walk Four-Phase Plan Presentation

**1. MEETING CALLED TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL OF COUNCIL**

**4. APPROVAL OF MINUTES**

4a. City Council Workshop Minutes, September 25, 2023.

4b. City Council Regular Meeting Minutes, September 25, 2023.

**5. APPOINTMENTS AND PRESENTATIONS**

**6. PUBLIC COMMENT**

**7. CONSENT AGENDA**

All items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

7a. Motion – To approve the 2024 City Council Meeting Schedule.

7b. Motion – To award a one-year extension for the household hazardous waste collection and disposal agreement.

**8. UNFINISHED BUSINESS**

**9. NEW BUSINESS**

9a. Motion – To adopt the 2024 Budget and 2023 Millage Rates.

9b. Motion – To accept the First Reading of the adjusted ordinance to Amend Article II, Section 74-108 and Article IV, Section 74-143, Collection of Rates and Charges and set the Public Hearing and Second Reading/Adoption on October 16, 2023.

**10. COMMENTS AND MOTIONS FROM COUNCIL**

**11. CITY ATTORNEY REPORT**

**12. CITY MANAGER REPORT**

**13. CLOSED SESSION**

13a. Motion – To meet in closed session to discuss a written attorney's opinion letter pursuant to MCL 15.268(1)(h) of the Open Meetings Act.

13b. Motion – To meet in closed session to discuss property acquisition pursuant to MCL 15.268(1)(d) of the Open Meetings Act.

**14. ADJOURNMENT**

City Council meeting minutes are on file in the City Clerk's Office. NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248.370.9402 or the City Manager's Office at 248.370.9440 48 hours prior to the meeting. Staff will be pleased to make the necessary arrangements.