



CITY OF AUBURN HILLS
MONDAY, NOVEMBER 17, 2025
Regular City Council Meeting ♦ 7:00 PM

Council Chamber, 1827 N. Squirrel Road, Auburn Hills MI
248-370-9402 ♦ www.auburnhills.org

OATH OF OFFICE TO NEWLY ELECTED CITY COUNCIL MEMBERS

1. MEETING CALLED TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL OF COUNCIL
4. TRIBUTE TO COUNCILMAN ELECT GREG OUELLETTE
5. ELECTION OF MAYOR
6. ELECTION OF MAYOR PRO TEM

RECESS

7. APPROVAL OF MINUTES

7a. City Council Regular Meeting Minutes, October 20, 2025

8. APPOINTMENTS AND PRESENTATIONS

9. PUBLIC COMMENT

10. CONSENT AGENDA

All items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

10a. Board and Commission Minutes

9a1. Tax Increment Finance Authority, August 12, 2025

9a2. Tax Increment Finance Authority, September 9, 2025

9a3. Downtown Development Authority, October 13, 2025

10b. Motion - To receive and file the Mariner Consulting 3rd quarter Cash Management Investment Performance Review.

10c. Motion – To adopt the 2026 Benefits Resolution for Non-Union Personnel.

10d. Motion - To clarify the Local Road Budget Amendment for Birchfield Patrick Henry Project needed for the 2026 Budget.

10e. Motion - To amend the General Fund Assessing department budget increasing appropriations \$1,200.

10f. Motion – To amend appropriate Wage and Benefit lines within General Fund Departments and other Funds.

10g. Motion – To award a three-year professional services agreement for Household Hazardous Waste Collection and Disposal.

10h. Motion – To approve the Performance Resolution for Governmental Agencies Annual Permit for Work on State Highway Right-Of-Way Required by MDOT.

10i. Motion – To approve a budget amendment for the 2025 Fleet Fund.

11. UNFINISHED BUSINESS

City Council meeting minutes are on file in the City Clerk's Office. NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248.370.9402 or the City Manager's Office at 248.370.9440 48 hours prior to the meeting. Staff will be pleased to make the necessary arrangements.

12. NEW BUSINESS

12a. Public Hearing/Motion – To approve the Community Development Block Grant Funding Allocation for Program Year 2026.

12b. Motion – To declare a vacancy on City Council.

13. COMMENTS AND MOTIONS FROM COUNCIL

14. CITY ATTORNEY REPORT

15. CITY MANAGER REPORT

16. ADJOURNMENT