



**CITY OF AUBURN HILLS**  
**MONDAY, MARCH 20, 2023**  
**Regular City Council Meeting ♦ 7:00 PM**

Council Chamber, 1827 N. Squirrel Road, Auburn Hills MI  
248-370-9402 ♦ [www.auburnhills.org](http://www.auburnhills.org)

**1. MEETING CALLED TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL OF COUNCIL**

**4. APPROVAL OF MINUTES**

4a. City Council Workshop Minutes, March 6, 2023.

4b. City Council Regular Meeting Minutes, March 6, 2023.

**5. APPOINTMENTS AND PRESENTATIONS**

**6. PUBLIC COMMENT**

**7. CONSENT AGENDA**

All items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

7a. Board and Commission Minutes

7a1. Public Safety Advisory Committee, February 28, 2023

7a2. Planning Commission, March 8, 2023

7b. Motion – To approve the purchase of Mobile Vehicle Mitigation Barriers.

7c. Motion - To approve the MDOT Public Act 51 Mapping Updates.

7d. Motion – To authorize the City Manager to order and purchase road salt for the 2023/24 season.

7e. Motion – To approve the 2023 HIDTA Sub-Recipient Agreement with Oakland County.

7f. Motion - To approve the Auburn Hills 2023 Painting Services Bid to Northstar Painting

**8. OLD BUSINESS**

**9. NEW BUSINESS**

9a. Motion – To approve the Revised PUD Step Two – Site Plan and Tree Removal Permit / The Avant at Five Points.

9b. Public Hearing/Motion – To consider renewal of the remaining 2023 Liquor Licenses.

9c. Motion – To accept the First Reading of an Ordinance to amend Chapter 74 to repeal existing Article I – Stormwater Discharge and adopt a new Article I – Stormwater Management and to set a Public Hearing for Second Reading / Adoption at the Meeting of April 17, 2023.

9d. Motion – To approve the resolution to file Chapter 20 Petition for the Clinton River Water Resource Recovery Facility Optimization Project.

**10. COMMENTS AND MOTIONS FROM COUNCIL**

**11. CITY ATTORNEY REPORT**

**12. CITY MANAGER REPORT**

**13. ADJOURNMENT**

City Council meeting minutes are on file in the City Clerk's Office. NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248.370.9402 or the City Manager's Office at 248.370.9440 48 hours prior to the meeting. Staff will be pleased to make the necessary arrangements.