



## CITY COUNCIL

### WORKSHOP AND REGULAR MEETING AGENDA

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February 4, 2026

7:00 PM

202 Railroad Avenue, Rifle, CO 81650

#### **6:00 PM - Workshop Meeting**

##### **Discussion and Review**

- a.** Update and Discussion — Rifle Activity Center/Fieldhouse Feasibility Study
- b.** Update and Discussion - City-Wide Follow-Up Survey Results
- c.** Update and Discussion - Transportation Discussion from Mayor's Meeting

#### **7:00 PM - Regular Meeting**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Public Comment** \*(Maximum time permitted for Public Comment is 3 minutes per person)  
\*(Reserved for general comments or items on the agenda that are not a public hearing)
- 5. Consent Agenda**
  - 5.a.** Consider Minutes of the January 21, 2026 Regular Meeting
  - 5.b.** Consider Liquor License Renewal for Tapatios 2, LLC dba Tapatios
  - 5.c.** Consider Liquor License Renewal for Kum & Go, LC dba Maverik 5011
  - 5.d.** Consider Liquor License Renewal for Nachos Mexican Dining, LLC dba Nachos Mexican Dining
  - 5.e.** Consider Liquor License Renewal for Rocky Mountain Liquors, Inc. dba Rocky Mountain Liquors
  - 5.f.** Consider Letter of Support for Garfield Clean Energy - Colorado Energy's Office IMPACT Accelerator Grant

- 5.g. Consider Creating the Rifle Creek Golf Course Fund — Ordinance No. 2, Series of 2026 (2nd Reading)
- 5.h. Consider Rezoning the Arnold Subdivision, Now Known As the Two Creeks Subdivision, from LDR/PUD and MDR/PUD to Medium Density Residential (MDR) - Ordinance No.1, Series of 2026 (2nd Reading)

**6. Action, if any, on Workshop Items**

**7. Regular Agenda**

- 7.a. Consider Purchase of 2026 F550 4X4 SuperCab and Snowplow
- 7.b. Consider Approving Garfield County FMLD Grant Application for City of Rifle Whiteriver Avenue 9th Street to 16th Street Rehabilitation Project - Resolution No. 5, Series of 2026
- 7.c. Consider Department of Local Affairs Grant Application for the Completion of the Rifle Business Incubator Project - Resolution No. 4, Series of 2026

**8. Administrative Reports**

- 8.a. Report to City Manager

**9. Comments from Mayor and Council**

**10. Adjournment**

**ACCESSIBILITY STATEMENT**

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*La Ciudad de Rifle valora la plena inclusión y acceso para todas nuestras instalaciones, programas, actividades y servicios. Nos complace proporcionar alojamientos significativos para cumplir con la Ley de Estados Unidos con Discapacidades (ADA) y proporcionar razonablemente traducciones, interpretaciones, modificaciones, adaptaciones, formatos alternativos, ayudas auxiliares y servicios. Para solicitar asistencia especial, llame a la City Clerk Alexis Ramírez al 970-665-6405 o envíe un correo electrónico a el equipo ADA a [ADATeam@rifleco.org](mailto:ADATeam@rifleco.org). Por favor, permita 48 horas para que se atiendan sus solicitudes.*