# Rifle

# **CITY COUNCIL**

### WORKSHOP AND REGULAR MEETING AGENDA

May 21, 2025 7:00 PM 202 Railroad Avenue, Rifle, CO 81650

## 6:00 PM - Workshop Meeting

### **Discussion and Review**

- **a.** Receive Q1 2025 Financial Update (1/1/2025 03/31/2025)
- **b.** Street Projects Update

### 7:00 PM - Regular Meeting

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- **4. Public Comment** \*(Maximum time permitted for Public Comment is 3 minutes per person) \*(Reserved for general comments or items on the agenda that are not a public hearing)
- 5. Consent Agenda
  - **5.a.** Consider Minutes of the May 7, 2025 Regular Meeting
  - **5.b.** Consider the Reappointment of Annick Pruett to the Greater Rifle Improvement Team (GRIT) Advisory Board
  - **5.c.** Consider the Greater Rifle Improvement Team (GRIT) Event Grant Application from the Joint Organization Leading Transition and North Park Arts Council
- 6. Action, if any, on Workshop Items
- 7. Presentation
  - **7.a.** Lift Up Food Instability in the Region
- 8. Public Hearing

**8.a.** Consider Amending Chapter 16 of the Rifle Municipal Code to Define the Comprehensive Plan and Set Procedures for Amendments to the Comprehensive Plan - Ordinance No. 8, Series of 2025 - 1st Reading

### 9. Regular Agenda

- **9.a.** Consider Awarding Bid to Arctic Cooling and Heating for the Parks Building HVAC Project
- **9.b.** Consider Awarding Bid to Gould Construction, Inc. for the Penwell Transmission Waterline Replacement Project
- **9.c.** Consider Letter of Support for the Department of Local Affairs (DOLA) Administrative Grant Request

### 10. Administrative Reports

- **10.a.** Report to City Manager
- 11. Comments from Mayor and Council
- 12. Adjournment

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