



# CITY COUNCIL

## WORKSHOP AND REGULAR MEETING AGENDA

---

June 17, 2026

7:00 PM

202 Railroad Avenue, Rifle, CO 81650

**5:30 PM - Workshop Dinner**

**6:00 PM - Workshop Meeting**

### **Discussion and Review**

- a. Rifle Regional Economic Development Corporation (RREDC) Board Appointment
- b. Hogback Transit Service Funding Discussion

**7:00 PM - Regular Meeting**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Public Comment** \*(Maximum time permitted for Public Comment is 3 minutes per person)  
\*(Reserved for general comments or items on the agenda that are not a public hearing)
5. **Consent Agenda**
  - 5.a. Consider Declaring IT Equipment Surplus
  - 5.b. Consider Minutes of the June 3, 2026 Regular Meeting
  - 5.c. Consider Liquor License Renewal for RCG Rifle, LLC dba Rib City Grill
  - 5.d. Consider Liquor License Renewal for Plaza Liquors, LLC dba Plaza Liquors
  - 5.e. Consider Approval of Purchase Order to Xcel Energy for Lighting at Park Avenue and Third Street
  - 5.f. Consider Request for Letter of Support from Colorado River Valley Chamber of Commerce for Destination Blueprint Grant Application
6. **Action, if any, on Workshop Items**

## **7. Public Hearing**

- 7.a.** Consider Amendment to Chapter 16 of the Rifle Municipal Code: Automotive Repair Shops - Ordinance No. 14, Series of 2026 (1st Reading)
- 7.b.** Consider Amendment to Chapter 16 of the Rifle Municipal Code: Garage Requirements For New Homes - Ordinance No. 15, Series of 2026 (1st Reading)

## **8. Regular Agenda**

- 8.a.** Consider Approval of Purchase Order for 7-Party MOU Garfield County Older Adult Programs for 2026
- 8.b.** Consider USDA Rural Business Development Grant for the Rifle Business Incubator Project - Resolution No. 15, Series of 2026
- 8.c.** Consider Agreement with SGM for the Inspection of Rifle Creek Golf Course Bridges
- 8.d.** Rifle Regional Economic Development Corporation (RREDC) Board Appointment
- 8.e.** Consider Approval of Appointment of Thomas Klein as Chief of Police

## **9. Administrative Reports**

- 9.a.** Report to City Manager

## **10. Comments from Mayor and Council**

## **11. Adjournment**

### **ACCESSIBILITY STATEMENT**

*The City of Rifle values full inclusion and access for all of our facilities, programs, activities and services. We are pleased to provide meaningful accommodations to comply with the Americans with Disabilities Act (ADA) and reasonably provide translation, interpretation, modifications, accommodations, alternative formats, auxiliary aids, and services. To request special assistance, call City Clerk Alexis Ramirez at 970-665-6405 or email our ADA Team at ADATeam@rifleco.org. Please allow 48 hours for your requests to be met.*

*La Ciudad de Rifle valora la plena inclusión y acceso para todas nuestras instalaciones, programas, actividades y servicios. Nos complace proporcionar alojamientos significativos para cumplir con la Ley de Estados Unidos con Discapacidades (ADA) y proporcionar razonablemente traducciones, interpretaciones, modificaciones, adaptaciones, formatos alternativos, ayudas auxiliares y servicios. Para solicitar asistencia especial, llame a la City Clerk Alexis Ramirez al 970-665-6405 o envíe un correo electrónico a el equipo ADA a ADATeam@rifleco.org. Por favor, permita 48 horas para que se atiendan sus solicitudes.*