

COUNTY COMMISSIONER DEBATE: DISTRICT 2&3

Location: Ute Theater- 132 E. 4th St. Rifle, CO 81650

Date: October 3rd 2024

Time: 6:00-7:40 pm, Doors open at 5:30

AGENDA DETAILS

I. DOORS OPEN (5:30-6:00 PM)

- Candidate Meet & Greet.
- Light refreshments available for all attendees.
- Campaign materials displayed on a shared table (only 2 tables available).

II. OPENING REMARKS (5:55-6:00 PM)

- Welcome and thank you presented by Alicia Gresley (2 mins).
- Moderator introduction of debate format and rules presented by Ron Milhorn (3 mins).

III. CANDIDATE OPENING STATEMENT (6:00-6:10 PM)

- Each candidate will receive 2 minutes to present an opening statement to introduce themselves and their platforms.
 - Caitlin Carey- Perry Will- Mike Samson- Steven Arauza

IV. MODERATED QUESTION ROUND (6:10-7:15 PM)

- Each candidate will receive 3 minutes to answer the following questions as asked.
 - **Question 1** -
Caitlin Carey – Perry Will
Steven Arauza – Mike Samson
 - **Question 2** -
Mike Samson – Steven Arauza
Perry Will – Caitlin Carey

- **Question 3** -
Steven Arauza – Mike Samson
Caitlin Carey – Perry Will
- **Question 4** -
Perry Will – Caitlin Carey
Mike Samson – Steven Arauza
- **Question 5** –
Caitlin Carey – Perry Will
Steven Arauza – Mike Samson

V. PUBLIC COMMENT (7:10-7:25 PM)

- Open to public comment (15 mins).

VI. CLOSING STATEMENTS (7:25-7:40 PM)

- Each candidate will receive 2 minutes to present closing statements.
 - Steven Arauza- Mike Samson- Perry Will- Caitlin Carey

VII. CONCLUSION

- Thank you to the candidates, audience, and sponsors.