



CITY COUNCIL

WORKSHOP AND REGULAR MEETING AGENDA

May 1, 2024
7:00 PM
202 Railroad Avenue, Rifle, CO

6:00 PM - Workshop Meeting

Discussion and Review

- a. Rifle Municipal Code Amplified Noise Discussion
- b. Discussion of Property Purchase For Park Avenue Bridge Extension

7:00 PM - Regular Meeting

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Public Comment** *(maximum time permitted for Public Comment is 3 minutes per person)
*(Reserved for general comments or items on the agenda that are not a public hearing)
5. **Consent Agenda**
 - 5.a. Consider Minutes of the April 17, 2024 Regular Meeting
 - 5.b. Consider Ordinance No. 9, Series of 2024 to Amend Article III of Chapter 10 of the Rifle Municipal Code To Expressly Provide that In-Person Communications May Constitute Harassment - 2nd Reading
 - 5.c. Consider Ordinance No. 10, Series of 2024 to Amend the Rifle Municipal Code Regarding Accessory Dwelling Units in Commercial and Light Industrial Zones - 2nd Reading
 - 5.d. Consider Ordinance No. 11, Series of 2024 to Amend the PUD for the Property - 2nd Reading
 - 5.e. Consider Ordinance No. 12, Series of 2024 for the Final Plat - 2nd Reading and Subdivision Improvement Agreement
 - 5.f. Consider Report of Changes - Change of Trade Name (DBA) for Kum & Go, LC dba Kum & Go #921 To Kum & Go, LC dba Maverik 5011

5.g. Consider Report of Changes - Change of Trade Name (DBA) for Kum & Go, LC dba Kum & Go #922 To Kum & Go, LC dba Maverik 5012

5.h. Consider Report of Changes - Change of Trade Name (DBA) for Kum & Go, LC dba Kum & Go #4923 To Kum & Go, LC dba Maverik 5031

6. Action, if any, on Workshop Items

7. Presentation

7.a. Consider Proclamation Recognizing National Police Week

8. Regular Agenda

8.a. Consider the Appointment of Kathy Brittain to the Rifle Housing Authority Board

8.b. Consider Awarding Bid to Martinez Western Constructors for the Construction Services for Railroad Avenue Rehabilitation Project

8.c. Consider Resolution No. 12 Series of 2024 - Contract for Property Purchase as part of the Park Avenue Extension

9. Administrative Reports

9.a. Report to City Manager

9.b. March 2024 Traveler Monitoring Report

10. Comments from Mayor and Council

11. Adjournment

