Rifle

CITY COUNCIL WORKSHOP AND REGULAR MEETING AGENDA

January 17, 2024 7:00 PM 202 Railroad Avenue, Rifle, CO

5:00 PM - Workshop Meeting

Discussion and Review

- a. Discuss Strong Communities Grant Application
- **b.** Discuss Rifle Mountain Park Economic Impact Study
- **c.** Discuss 2024 Premiums for City of Rifle Worker's Compensation and Employee Health Insurance
- **d.** Discuss Agenda Item Action Form Format

7:00 PM - Regular Meeting

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Public Comment *(maximum time permitted for Public Comment is 3 minutes per person)
- 5. Consent Agenda
 - **5.a.** Consider Designating a Public Posting Place Resolution No. 1, Series of 2024
 - **5.b.** Consider Minutes of the December 20, 2023 Regular Meeting
 - **5.c.** Consider Liquor License Renewal for Capitol Deli, LLC dba Capitol Deli
 - **5.d.** Consider Liquor License Renewal for Super Kidz, LLC dba Super Kidz LLC
 - **5.e.** Consider Liquor License Renewal for El Rincon Centroamericano dba El Rincon Centroamericano
 - **5.f.** Consider Approval of 2024 Premiums for City of Rifle Worker's Compensation Plan
 - **5.g.** Consider Approval of 2024 Premiums for City of Rifle Employee Health Insurance

- **5.h.** Consider Approval of the Yearly Wastewater Polymer Purchase
- **5.i.** Consider Approval of Purchase Order for Sustainable Strategies
- **5.j.** Consider Approval of Purchase Order for Journey Home Animal Shelter
- **5.k.** Consider Approving Annual Dues for Rifle Regional Economic Development Corporation (RREDC)
- **5.1.** Consider Approving Support of the Colorado River Valley Economic Development Partnership (CRVEDP)
- **5.m.** Consider Allowing the City Manager to Sign and Approve Intergovernmental Agreement with Colorado Department of Transportation (CDOT) for Completion of the Park and Ride Resolution No. 3, Series 2024

6. Action, if any, on Workshop Items

7. Presentation

- **7.a.** Pinning of Rifle Police Officer Leland Loux
- **7.b.** Receive Presentation from Phil Vaughan on Phase Three of the City Hall Project

8. Public Hearing

- **8.a.** Consider Temporary Sign Code Text Amendments Ordinance No. 1, Series of 2024
- **8.b.** Consider Sketch Plan, Preliminary Plan, and Preliminary PUD Development Plan for Ecodwellings 14th Street Marketplace

9. Regular Agenda

- **9.a.** Consider Approving an Application for the DOLA Peace Officer Behavioral Health Support and Community Partnership Grant Program
- **9.b.** Consider Purchase of a Projector for The Ute Theater
- **9.c.** Consider VMware Licensing and Maintenance Renewal for 2024
- **9.d.** Consider Microsoft Licensing and Maintenance Renewal for 2024 (Ratification)
- **9.e.** Consider Declaring the 2011 Toyota Prius as a Surplus
- **9.f.** Consider Purchasing Two Ford F150s for the Parks and Recreation Department

9.g. Consider Support of DOLA Strong Communities Grant for Rifle Apartments Project - Resolution No. 2, Series of 2024

10. Administrative Reports

- **10.a.** November 2023 Traveler Report
- **10.b.** Report to City Manager
- 11. Comments from Mayor and Council
- 12. Adjournment