



# **CITY COUNCIL**

## **WORKSHOP AND REGULAR MEETING AGENDA**

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November 5, 2025

7:00 PM

202 Railroad Avenue, Rifle, CO 81650

### **5:15 PM - Workshop Meeting**

#### **Discussion and Review**

- a. Budget Wrap-up Discussion
- b. 2025 Community Survey Results
- c. HB 24-1173 Electric Vehicle Charging System Permits Law

### **7:00 PM - Regular Meeting**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Public Comment** \*(Maximum time permitted for Public Comment is 3 minutes per person)  
\*(Reserved for general comments or items on the agenda that are not a public hearing)
5. **Consent Agenda**
  - 5.a. Consider Minutes of the October 1, 2025 Regular Meeting
  - 5.b. Consider Minutes of the October 15, 2025 Regular Meeting
  - 5.c. Consider Liquor License Renewal for J&L, Inc. dba Shanghai Garden
  - 5.d. Consider Liquor License Renewal for BPOE Lodge dba Rifle Lodge No. 2195
  - 5.e. Consider Liquor License Renewal for Coloradough, LLC dba Sweet Coloradough
6. **Action, if any, on Workshop Items**
7. **Presentation**
  - 7.a. Roaring Fork Transit Authority (RFTA) - Hogback Services

**7.b. 2025 Community Survey**

**8. Public Hearing**

- 8.a.** Consider Amendment to the Rifle Municipal Code for Development Applications Expedited Review - Ordinance No. 11, Series of 2025 (1st Reading)
- 8.b.** Consider Amendment to the Rifle Municipal Code for Condominiumization - Ordinance No. 12, Series of 2025 (1st Reading)
- 8.c.** Consider Amendment to the Rifle Municipal Code for Driveway Setbacks - Ordinance No. 13, Series of 2025 (1st Reading)

**9. Regular Agenda**

- 9.a.** Consider Scalzo Ranch Lot 5 Final Plat — Resolution No. 22, Series of 2025
- 9.b.** Consider Request from Rifle Community Foundation Board to Remove Funding Restrictions
- 9.c.** Consider Approval of Purchase of a Mobile Column Lift System for the Fleet Department
- 9.d.** Consider Awarding Bid to SE Group for the Comprehensive Plan Reconfirmation and Land Use & Development Code Update
- 9.e.** Consider Approving CEO Local Impact Accelerator for Rifle Strategic Growth Acceleration Project - Resolution No. 21, Series of 2025

**10. Administrative Reports**

- 10.a.** Report to City Manager

**11. Comments from Mayor and Council**

**12. Adjournment**

**ACCESSIBILITY STATEMENT**

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*La Ciudad de Rifle valora la plena inclusión y acceso para todas nuestras instalaciones, programas, actividades y servicios. Nos complace proporcionar alojamientos significativos para cumplir con la Ley de Estados Unidos con Discapacidades (ADA) y proporcionar razonablemente traducciones, interpretaciones, modificaciones, adaptaciones, formatos alternativos, ayudas auxiliares y servicios. Para solicitar asistencia especial, llame a la City Clerk Alexis Ramírez al 970-665-6405 o envíe un correo electrónico a el equipo ADA a ADATeam@rifleco.org. Por favor, permita 48 horas para que se atiendan sus solicitudes.*