



# CITY COUNCIL

## WORKSHOP AND REGULAR MEETING AGENDA

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January 15, 2025  
7:00 PM  
202 Railroad Avenue, Rifle, CO

### **6:00 PM - Workshop Meeting**

#### **Discussion and Review**

- a. Discussion on Bulk Water Sales Rates
- b. Discuss Council Direction on Solar, Fieldhouse Concept Investigation, and Economic Incentive Package

### **7:00 PM - Regular Meeting**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Public Comment** \*(Maximum time permitted for Public Comment is 3 minutes per person)  
\*(Reserved for general comments or items on the agenda that are not a public hearing)
4. **Consent Agenda**
  - 4.a. Consider Minutes of the December 18, 2024 Regular Meeting
  - 4.b. Consider Liquor License Renewal for J&L, Inc. dba Shanghai Garden
  - 4.c. Consider Liquor License Renewal for Jalisco Grill, LLC dba Jalisco Grill
  - 4.d. Consider Liquor License Renewal for Kum and Go LC dba Maverik 5012
  - 4.e. Consider Liquor License Renewal for Super Kidz, LLC dba Super Kidz LLC
  - 4.f. Consider Approval of Purchase Order for 2025 Cleaning Services
  - 4.g. Consider Approval of Purchase Order for 2025 Landscape Maintenance and Snow Removal Services
  - 4.h. Consider Approval of Purchase Order for 2025 CIRSA Property & Casualty Insurance
  - 4.i. Consider Designating a Public Posting Place - Resolution No. 1, Series of 2025

- 4.j. Consider Yearly Aluminum Sulfate Purchase for Water Plant
- 4.k. Consider Yearly Sodium Chlorite Purchase for Water Plant
- 4.l. Consider Yearly Citric Acid Purchase for Water Plant
- 4.m. Consider Yearly Sodium Hypochlorite Purchase for Water Plant
- 4.n. Consider Yearly Polymer Purchase for Wastewater Plant
- 4.o. Consider Approval of Purchase Request for Portable Restroom Services
- 4.p. Consider Approval of Purchase Order for Sustainable Strategies
- 4.q. Consider approval of Purchase Order for Garfield County Victim Response Services
- 4.r. Consider Letter of Support for Silt Raise Grant Application for the 7th Street Pedestrian Bridge and Plaza

**5. Action, if any, on Workshop Items**

**6. Regular Agenda**

- 6.a. Consider Approval of Conduit Bond Financing for Habitat for Humanity Roaring Fork Valley and Amendment of Land Lease - Ordinance No. 2 Series of 2025-1st Reading
- 6.b. Consider Increase to Compensation for City Prosecutor
- 6.c. Consider Amending Appendix A to the Rifle Municipal Code Regarding Bulk Water Rates, and Repealing Section 13-3-90(D) Regarding the Airport Road Sewer Line Cost Recovery Surcharge That Has Been Satisfied - Ordinance No. 1, Series of 2025 - 1st Reading
- 6.d. Consider Awarding Bid of Design Services for Birch Park
- 6.e. Consider Approval on Purchase of Musco Control-Link System for Deerfield Park Sports Fields
- 6.f. Consider Letter of Support for Garfield County CSU-Extension Office and Their Outdoor Classroom and Community Education Center.

**7. Administrative Reports**

- 7.a. Report to City Manager

**8. Comments from Mayor and Council**

## 9. Adjournment

### **ACCESSIBILITY STATEMENT**

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*La Ciudad de Rifle valora la plena inclusión y acceso para todas nuestras instalaciones, programas, actividades y servicios. Nos complace proporcionar alojamientos significativos para cumplir con la Ley de Estados Unidos con Discapacidades (ADA) y proporcionar razonablemente traducciones, interpretaciones, modificaciones, adaptaciones, formatos alternativos, ayudas auxiliares y servicios. Para solicitar asistencia especial, llame a la City Clerk Alexis Ramírez al 970-665-6405 o envíe un correo electrónico a [aramirez@rifleco.org](mailto:aramirez@rifleco.org). Por favor, permita 48 horas para que se atiendan sus solicitudes.*