Rifle

CITY COUNCIL

WORKSHOP AND REGULAR MEETING AGENDA

March 20, 2024 7:00 PM 202 Railroad Avenue, Rifle, CO

6:00 PM - Workshop Meeting

Discussion and Review

- a. Discuss Producing City Council Meeting Summaries for Viewing by the General Public
- **b.** Receive Briefing from City Manager
- **c.** Discuss Senior Water Rates

7:00 PM - Regular Meeting

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. **Public Comment** *(maximum time permitted for Public Comment is 3 minutes per person)
- 5. Consent Agenda
 - **5.a.** Consider Minutes of the March 6, 2024 Regular Meeting
 - **5.b.** Consider Liquor License Renewal for Thai Chili Bistro, Inc dba Thai Chili Bistro
 - **5.c.** Consider Planning Commission Board Appointments
 - **5.d.** Consider Reappointment of Senior Center Advisory Board Members
 - **5.e.** Consider Authorizing the Mayor to Sign Memorandum of Understanding with Colorado Department of Local Affairs for Continuation of Main Street Program
 - **5.f.** Consider Ordinance No. 4, Series of 2024, and Subdivision Improvements Agreement (SIA) for Fritzlan Final Plat 2nd Reading
 - **5.g.** Consider Ordinance No. 5, Series of 2024, to Amend the Rifle Municipal Code Regarding Setbacks for Accessory Structures 2nd Reading

- **5.h.** Consider Ordinance No. 6, Series of 2024, to Rezone a Portion of Stillwell Avenue from Low Density Residential to Medium Density Residential Redeveloping 2nd Reading
- **5.i.** Consider Ordinance No. 7, Series of 2024 Food Truck Code Update 2nd Reading
- **5.j.** Consider Ordinance No. 8, Series of 2024 Rezoning of Rifle Business Park 2nd Reading

6. Action, if any, on Workshop Items

7. Presentation

- 7.a. Present Appreciation Plaque to Taylor Walters for Senior Exercise Program
- **7.b.** Present Antique Ballot Box to the Rifle Heritage Center

8. Regular Agenda

- **8.a.** Consider Increase to Purchase Order for Construction of Grand Hogback Trail System
- 8.b. Consider Approval of the Purchase of Three Ford Interceptor Patrol Cars
- **8.c.** Consider Approval of the Purchase of Three Upfit Packages for New Police Interceptor Patrol Cars
- **8.d.** Consider the Purchase of a Bobcat MT100 Mini Track Loader
- **8.e.** Consider Signing a Letter of Support for CDS to Purchase TruNarc Drug Scanners
- **8.f.** Consider Approval of a Purchase Order to Fund Parachute Area Transit System (PATS)
- **8.g.** Consider Resolution No. 9, Series of 2024, to Apply for Grant Funding the More Housing Now Program

9. Administrative Reports

- **9.a.** Report to City Manager
- 10. Comments from Mayor and Council

11. Adjournment