



# CITY COUNCIL

## WORKSHOP AND REGULAR MEETING AGENDA

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June 5, 2024

7:00 PM

202 Railroad Avenue, Rifle, CO

### **6:00 PM - Workshop Meeting**

#### **Discussion and Review**

- a. Presentation on the Rifle Municipal Code to Require the Proper Display of License Plates
- b. Update on City Capital Projects, Grants, and Planning Efforts

### **7:00 PM - Regular Meeting**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Public Comment** \*(maximum time permitted for Public Comment is 3 minutes per person) \*(Reserved for general comments or items on the agenda that are not a public hearing)
5. **Consent Agenda**
  - 5.a. Consider Minutes of the May 15, 2024 Regular Meeting
  - 5.b. Consider Liquor License Renewal for Zunu Investments, LLC dba Black Bear Liquor
  - 5.c. Consider Approving Clarification of Exemption for Contractors Purchasing Materials for the Construction of Governmental Infrastructure Assets - Ordinance No.13 Series of 2024 - 2nd Reading
  - 5.d. Consider Amending Article XI of Chapter 10 of the Rifle Municipal Code Regarding Amplified Sound Devices in Residential Zoned Areas - Ordinance No. 14, Series of 2024 - 2nd Reading
6. **Action, if any, on Workshop Items**
7. **Regular Agenda**
  - 7.a. Consider Establishing the Compensation of the Rifle Municipal Judge and Associate Municipal Judge - Resolution No. 14, Series of 2024

- 7.b. Consider Awarding Bid to Colorado River Engineering for Penwell Professional Engineering Services
- 7.c. Consider Enacting Section 8-1-207 of the Rifle Municipal Code to Require the Proper Display of License Plates - Ordinance No. 16, 2024 - 1st Reading
- 7.d. Consider Amendment to the Rifle Municipal Code to allow for Administrative Approval of Minor Amendments to Conditional Use Permits - Ordinance No. 15, Series of 2024 - 1st Reading
- 7.e. Consider Awarding Bid to KLJ for the Safe Streets Project - Rifle Safety Action Plan
- 7.f. Consider Approving the Lighting Installation Contract by Xcel Energy for Railroad 5th Street to 9th Street

## 8. Administrative Reports

- 8.a. Report to City Manager

## 9. Comments from Mayor and Council

## 10. Adjournment

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