Rifle

CITY COUNCIL

WORKSHOP AND REGULAR MEETING AGENDA

March 6, 2024 7:00 PM 202 Railroad Avenue, Rifle, CO

6:00 PM - Workshop Meeting

Discussion and Review

- **a.** Review Draft Agenda for the Annual Board of County Commissioners (BOCC) Meeting with Rifle City Council
- **b.** Discuss Modifications to Procurement Code
- **c.** Review City of Rifle Vision and Mission Statements

7:00 PM - Regular Meeting

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. **Public Comment** *(maximum time permitted for Public Comment is 3 minutes per person)
- 5. Consent Agenda
 - **5.a.** Consider Minutes of the February 21, 2024 Regular Meeting
 - **5.b.** Consider Approval of the Correction of Scrivener's Errors on Resolution Numbers from February 21, 2024, Meeting
 - **5.c.** Consider Liquor License Renewal for Jalisco Grill, LLC dba Jalisco Grill
 - **5.d.** Consider Liquor License Renewal for Ruedi Creek Enterprises, Inc dba Sammy's
 - **5.e.** Consider Roaring Fork Transit Authority (RFTA) Invoice for the 2024 Hogback Service
 - **5.f.** Consider Resolution No. 8, Series of 2024 Designating Persons Authorized to Sign Checks for the City of Rifle
- 6. Action, if any, on Workshop Items

7. Public Hearing

- **7.a.** Consider Lodging and Entertainment Liquor License for Brenden Theatre Corporation dba Brenden Rifle 7 Theatres
- **7.b.** Consider Ordinance No. 4, Series of 2024, and Subdivision Improvements Agreement (SIA) for Fritzlan Final Plat
- **7.c.** Consider Ordinance No. 5, Series of 2024, to Amend the Rifle Municipal Code Regarding Setbacks for Accessory Structures
- **7.d.** Consider Ordinance No. 6, Series of 2024, to Rezone a Portion of Stillwell Avenue from Low Density Residential to Medium Density Residential Redeveloping
- **7.e.** Consider Ordinance No. 7 and Ordinance No. 8, Series of 2024, to Amend the Rifle Municipal Code Regarding the Location and Use of Food Trucks in the City of Rifle and Rifle Business Park

8. Regular Agenda

- **8.a.** Consider Funding Request from the Colorado River District for the Purchase of Shoshone Water Rights
- **8.b.** Consider Approving and Signing a Wagner Service Agreement for Water Plant Backup Generator
- **8.c.** Consider Pre-Annexation Agreement to Allow Columbine Gymnastics to Connect to City of Rifle Sewer System
- **8.d.** Consider Approving Resolution 7, Series 2024, Adopting Vision and Mission Statements

9. Administrative Reports

- **9.a.** Report to City Manager
 - **9.a.i.** City Manager's Resignation Letter
- **9.b.** Declare Item as Surplus
- 10. Comments from Mayor and Council

11. Adjournment