



CITY COUNCIL

WORKSHOP AND REGULAR MEETING AGENDA

February 5, 2025

7:00 PM

202 Railroad Avenue Rifle, CO 81650

5:30 PM - Workshop Meeting

Discussion and Review

- a. Discussion on Land Use Code Amendment and Grant Opportunity
- b. Receive Presentation from CIRSA Representative Sam Light for City Council

7:00 PM - Regular Meeting

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Public Comment** *(Maximum time permitted for Public Comment is 3 minutes per person)
*(Reserved for general comments or items on the agenda that are not a public hearing)
4. **Consent Agenda**
 - 4.a. Consider Minutes of the January 15, 2025 Regular Meeting
 - 4.b. Consider Liquor License Renewal for Kum & Go, LC dba Maverik 5011
 - 4.c. Consider Liquor License Renewal for Nachos Mexican Dining, LLC dba Nachos Mexican Dining
 - 4.d. Consider Liquor License Renewal for Rocky Mountain Liquors, Inc. dba Rocky Mountain Liquors
 - 4.e. Consider Approval of the Colorado River Valley Economic Development Partnership Purchase Order
 - 4.f. Consider Amending Bulk Water Rates and Repealing Airport Road Sewer Surcharge - Ordinance No. 1, Series of 2025 2nd Reading
5. **Action, if any, on Workshop Items**
6. **Public Hearing**

- 6.a. Consider Amendment to the Rifle Municipal Code Regarding Natural Medicine Cultivation and Healing Clinics - Ordinance No. 3 Series of 2025 - 1st Reading
- 6.b. Consider Amendment to the Rifle Municipal Code Regarding Applicant Submittal Requirements to the Planning Department - Ordinance No. 4 Series of 2025 - 1st Reading

7. Regular Agenda

- 7.a. Consider Approving the Sale of City Property Formally Occupied by the Graham Mesa Water Plant at 1500 Dogwood Drive - Ordinance No. 5 Series of 2025 1st Reading
- 7.b. Consider Awarding the Contract for the Second Pond Inlet to Johnson Construction
- 7.c. Consider Purchase of Toro Workman HDX Utility Vehicle
- 7.d. Consider Purchase of Medium Duty Snowplow Flatbed Truck for Parks and Recreation

8. Administrative Reports

- 8.a. Report to City Manager

9. Comments from Mayor and Council

10. Adjournment

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