

CITY COUNCIL

WORKSHOP AND REGULAR MEETING AGENDA

March 5, 2025 7:00 PM 202 Railroad Avenue, Rifle, CO

5:45 PM - Workshop Meeting

Discussion and Review

- a. Overview and Discussion of the 2025 GRIT Facade Improvement Grant
- **b.** Discussion on Developing a Special Events Entertainment District in Downtown Rifle
- **c.** Discuss City of Rifle Economic Development Plan Outline

7:00 PM - Regular Meeting

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- **4. Public Comment** *(Maximum time permitted for Public Comment is 3 minutes per person) *(Reserved for general comments or items on the agenda that are not a public hearing)

5. Consent Agenda

- **5.a.** Consider Minutes of the February 19, 2025 Regular Meeting
- **5.b.** Consider Liquor License Renewal for Tapatios 2, LLC dba Tapatios
- **5.c.** Consider Liquor License Renewal for Thai Chili Bistro, Inc dba Thai Chili Bistro
- **5.d.** Consider Liquor License Renewal for Ruedi Creek Enterprises, Inc dba Sammy's
- **5.e.** Consider Amendment to the Rifle Municipal Code Regarding Natural Medicine Cultivation and Healing Clinics Ordinance No. 3 Series of 2025 2nd Reading
- **5.f.** Consider Amendment to the Rifle Municipal Code Regarding Applicant Submittal Requirements to the Planning Department Ordinance No. 4 Series of 2025 2nd Reading

- **5.g.** Consider Approving the Sale of City Property Formally Occupied by the Graham Mesa Water Plant at 1500 Dogwood Drive Ordinance No. 5 Series of 2025 2nd Reading
- 6. Action, if any, on Workshop Items
- 7. Regular Agenda
 - 7.a. Consider Awarding Contract to CKC Operations, LLC for the 2025 Crack Sealing
 - **7.b.** Consider Awarding Bid to Martinez Western Constructors for the Construction Services for 5th Street and Ute Avenue Improvements
 - **7.c.** Consider Funding of Special Event Grant Requests as Recommended by the GRIT Advisory Board
 - **7.d.** Consider Purchase of Two Ford Vehicles for the Water Department
 - **7.e.** Consider Purchase of F-150 4X4 SuperCrew XL for Wastewater
 - **7.f.** Consider Purchase of Three Upfit Packages for New Police Interceptor Patrol Vehicles
 - **7.g.** Consider Purchase of Ford 2025 Ranger 4x4 Crew Cab XL for Parks and Recreation
 - **7.h.** Consider Updating the Open Records Act Policy Resolution No. 3, Series of 2025
- 8. Administrative Reports
 - **8.a.** Report to City Manager
- 9. Comments from Mayor and Council
- 10. Adjournment

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