



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Oct 27 2023 11:42 am



FITCHBURG CONSERVATION COMMISSION

MEETING DATE: Wednesday, November 01, 2023

MEETING TIME: 6:00 AM PM

MEETING PLACE: Legislative Building
700 Main Street

NOTE: This will be a Hybrid meeting. You can either attend in person at 700 Main St.
OR via the Zoom webinar of the meeting:

https://us02web.zoom.us/webinar/register/WN_vVYqAIxNQ_GnPuUxQn5mvg

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

To view meeting materials please visit: <http://www.ci.fitchburg.ma.us/DocumentCenter/Index/1244>

ANNOUNCEMENTS:

PUBLIC HEARINGS:

- Request for Determination Applicability – Monty Tech Satellite School, 271 Westminster St. (*continued from 10/04/23*)
- Notice of Intent- Oakhill Country Club Solar LLC, Oakhill Country Club, Shea St. (*continued from 10/04/23*)
- Notice of Intent- The Normandin Group, LLC, Construction of single-family home, 39 Will Thompson Way (*continued from 10/04/23*)
- Notice of Intent- Rydemore Heavy Duty Truck Parts, INC. Concrete pad, 150 Benson St.
- Notice of Intent- City of Leominster, Water main replacement, Cross Country Main

OTHER BUSINESS:

- Updates
 - Mad River Solar site, Ashburnham St.- update
 - Wallace Civic Center
 - 46 Sheldon Rd
 - 71 Wachusett St
- Violations & Enforcement Orders
 - 691 Mt. Elam Rd- Update
 - 170 Arn-How Farm Rd- Update
 - 86 Farmer Ave- Update

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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- 182 Sheldon Rd
- 0 Ashby State Road (S3-45-0)- Update

- Certificates of Compliance
 - 155-652: 579 South Street/Hannigan Engineering- continued from 09/06/23
 - 155-720: Leominster DPW Water Main, Battles St

- Extension Permits

- Miscellaneous
 - 2024 Meeting Dates
 - Preserving Farmland in Fitchburg
 - Vice-Chair Selection

CORRESPONDENCE

MINUTES

- 01/04/2023
- 01/14/2023 site walk

Name and title of person submitting this notice

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