

CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office

FITCHBURG CITY CLERK

Jul 03 2025 9:40 am

CITY COUNCIL FINANCE COMMITTEE

MEETING DATE:	Wednesday, July 9, 2025
MEETING TIME:	6:00 □ам ⊠рм
MEETING PLACE:	FITCHBURG CITY HALL CAMPUS
Name of building (if applicable)	Legislative Building
Room number (if applicable)	
Address	700 Main Street
City	Fitchburg, MA 01420

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 9, or on Verizon Channel 36.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at cityclerk@fitchburgma.gov prior to NOON on the day of the meeting.

AGENDA ITEMS:

- Announcement regarding recording of public meetings
- Public Forum

136-25 ORDER: there be and hereby is transferred the sum of SIXTY THOUSAND (\$60,000) from EMPLOYEE BENEFITS — Health Insurance to the following HEALTH DEPARTMENT accounts:

SANITARY LANDFILL – Contracted Services \$45,000 RUBBISH REMOVAL – Clean up Funds \$15,000

137-25 ORDER: there be and hereby is transferred the sum of TEN THOUSAND DOLLARS (\$10,000) from LAW – OTHER EXPENSES – Labor Negotiator to the following accounts:

LAW EXPENSES – Damages Persons & Property \$7,500 LAW EXPENSES – Registry & Other Fees \$2,500



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138-25 ORDER: there be and hereby is transferred the sum of TWO HUNDRED THIRTY-EIGHT THOUSAND FIVE HUNDRED DOLLARS (\$238,500) from EMPLOYEE BENEFITS — Health Insurance to the following accounts:

EMPLOYEE BENEFITS – Workers Compensation \$ 15,000 EMPLOYEE BENEFITS – Unemployment Insurance \$150,000 EMPLOYEE BENEFITS – Medicare \$ 57,000 MISCELLANEOUS – Medicaid Billing Commissions \$ 16,500

By Jacquelyn Cronin, Clerk, for Derrick J. Cruz, Chairman