



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

*Filed in the City Clerk's Office:*

**FITCHBURG CITY CLERK**

***May 15 2025 2:57 pm***

### ECONOMIC DEVELOPMENT COMMITTEE

**MEETING DATE:** Tuesday, May 20, 2025

**MEETING TIME:** 6:00 PM

**MEETING PLACE:** FITCHBURG CITY HALL

Name of building (if applicable) **Legislative Building**

Address 700 Main Street

City Fitchburg, MA 01420

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance link by contacting the City Clerk by noon on day of meeting, at [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov).

This meeting can also be viewed live on FATV.

Go to [www.fatv.org/watch-fatv](http://www.fatv.org/watch-fatv) for more information on accessing this meeting.

### AGENDA

1. Approval of the Minutes: Tuesday, March 18, 2025
2. Update on Housing, including Intown Fitchburg HDIP units
3. New Businesses opened in Fitchburg since last meeting of ED Subcommittee
4. Cultural District Marketing Plan Meeting 5-29
5. Other

Per Order:

Sally H. Cragin, Chair, Economic Development Committee

By:

Joanna Bilotta  
City Clerk