

## CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office

FITCHBURG CITY CLERK

Apr 03 2025 8:32 am

## CITY COUNCIL FINANCE COMMITTEE

MEETING DATE:	Wednesday, April 9, 2025
MEETING TIME:	6:00 □ам ⊠рм
MEETING PLACE:	FITCHBURG CITY HALL CAMPUS
Name of building (if applicable)	Legislative Building
Room number (if applicable)	
Address	700 Main Street
City	Fitchburg, MA 01420

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 9, or on Verizon Channel 36.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at <a href="mailto:cityclerk@fitchburgma.gov">cityclerk@fitchburgma.gov</a> prior to NOON on the day of the meeting.

## AGENDA ITEMS:

- Announcement regarding recording of public meetings
- Public Forum

O65-25 ORDER: there be and hereby is appropriated the sum of ONE HUNDRED FIFTY THOUSAND DOLLARS (\$150,000) from RESERVE FOR OTHER MUNICIPAL PURPOSES — Capital Expenses to SCHOOL BUILDING MAINTENANCE — Capital Improvement.

O68-25 PETITION: that the City of Fitchburg increase the annual license fee for Fire Alarm System monitoring from the current \$200.00 to \$300.00. This increase will take effect January 1, 2026. We request these funds be deposited into an enterprise fund for equipment maintenance and future upgrades. This fee is charged annually through the City Clerk's Office for all Fire Alarm Systems. This system is maintained and monitored by the Fitchburg Fire Department Dispatch Center, twenty-four hours a day, seven days a week.

By Jacquelyn Cronin, Clerk, for Derrick J. Cruz, Chairman

<sup>\*</sup>Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.