



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Dec 01 2025 2:36 pm

AGRICULTURAL COMMISSION: REGULAR MEETING

MEETING DATE: Wednesday, December 3, 2025

MEETING TIME: 6:30 ☐AM ☒PM

MEETING PLACE: _____

Name of building (if applicable) FITCHBURG CITY HALL

Room number (if applicable) NORTH MEETING ROOM (3RD FLOOR)

Address 718 Main Street

City Fitchburg, MA 01420

AGENDA ITEMS:*

- Call to order of the public meeting.
- Review and vote to approve previous regular meeting (September 3, 2025) minutes.
- 2026 Meeting Calendar
- Topic Highlight: Overview of Massachusetts Farmland Action Plan, Cont'd.
(<https://www.mass.gov/info-details/massachusetts-farmland-action-plan>).
- Municipal Forestry
- 2026 Burn Permits; <https://www.fitchburgma.gov/584/Burn-Permits>

Dominic Iacopino

Secretary, Fitchburg Agricultural Commission

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*